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SUPPLEMENT DEVOTED TO HISTORIC ASSEMBLY OF TORONTO JEWRY

FRIDAY JAN. 13, 1961
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THE CANADIAN JEWISH

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OUR BAR MITZVAH'S
BY HARRY GOLDEN
(PAGE 3)

Price - 10c AUTHORIZED AS SECOND CLASS MAIL POST OFFICE DEPT., OTTAWA THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO TORONTO, ONT., FRIDAY, JANUARY 13th, 1961

ANTISEMITISM HERE ABATING

WARBURG TO ADDRESS TORONTO JEWRY

Alvin B. Rosenberg, Q.C., chairman of Advance Gifts, announced today that Edward M. M. Warburg of New York will be guest of honour at a dinner meeting at the home of Harry Davidson, on Tuesday, January 17th, to mark the opening of the 1961 United Jewish Appeal campaign in Toronto.

DISTINGUISHED LEADER

In the tradition of his family who were among the leaders of Jewish philanthropy in America, Mr. Warburg has devoted his dynamic energies and leadership abilities to the service of his fellow Jews at home and throughout the world.

SEES SUCCESS

Edward M. M. Warburg is one of the most distinguished Jews in North America, at present holding the Honorary chairmanship of the United Jewish Appeal of the United States and the chairmanship of the American Joint Distribution Committee. In these capacities he has been a leader in the annual U.J.A. Study Mission to Israel and fact-finding missions to Europe, and has played a key role in the historic program of the Joint Distribution Committee on the international scene since 1945. Mr. Warburg has also been responsible for the planning and execution of large scale refugee and rehabilitation programs.

He joined the United States Army as a private in 1941 and quickly rose to the rank of major, when he began work with a refugee aid mission. Here he directed the establishment of emergency refugee centres in Western Europe.

Max Tanenbaum, chairman of the 1961 United Jewish Appeal Campaign, said at a recent leadership meeting that the vigour and success of their campaign during the past number of years has brought continent-wide commendation. In urging everyone to give of their utmost he reminded them that funds are used to support local welfare agencies and institutions, and for the settlement and rehabilitation of immigrants in Israel "A solid success in this coming campaign", said Mr. Tanenbaum, "is of the utmost importance, in order that the rapidly expanding educational, cultural and recreational facilities of the Jewish community in Toronto might continue to thrive".

GUEST OF UJA

EDWARD M.M. WARBURG
U.S. JEWISH LEADER

Say Govt. Agencies Should Fight Job Discrimination

CAUTION AGAINST PANIC

By RAE GOULD, (CJN STAFF REPORTER)

Prominent Canadian Jewish leaders cautioned the readers of **The Canadian Jewish News** and the Jewish Public in general against "becoming alarmed" following stories and reports about anti-semitic manifestations here. We should be on guard. We should fight it, but difinitely not become panicky. Anti-semitism in Canada is on the wane.

All the facts on the recent cases of bias and discrimination in Canada, and especially in our Province, will be fully reported to the forthcoming conference of the Canadian Jewish Congress which will take place the week end of January 20th at the Jewish Community Centre in Hamilton, Ont.

(The Canadian Jewish News is publishing today a special supplement devoted to the coming Assembly of Ontario Jewry. This supplement is inserted in today's issue of our newspaper).

DISCRIMINATION IN BANKS

Statements cautioning against exaggerated interpretation of some manifestations of anti-Semitism were made to this reporter in connection with two recent events:

The Canada Fair Employment Practise Division of the Department of Labour reported to the Toronto Labour Conference of Human Rights that "banks across Canada discriminate against Jewish job applicants".

AFRAID OF THE INTERNATIONAL BANKER

The statement was made by G. R. Carroll, director of the Division, on Sunday.

Mr. Carroll said:

"Throughout the whole of the banking business in Canada you will not find Jews". "I know that the banks most definitely do discriminate against Jews."

He said the reason for the discrimination might be the familiar tool of all prejudice—the stereotype, in this case the image of the powerful international Jewish banker.

"It might be the feeling that if you get a Jew in your bank he'll own the entire bank in a very short time," he said.

A Jewish leader told "The Canadian Jewish News" that if the banks do not accept Jewish job applicants, it is also, in part, the fault of the C.F.E.P.D., "because it does not press enough the banks to be fair in accepting employees. It shows that this division of the Department of Labour it not active enough. Reports are not sufficient. It is deeds that count. The law must be enforced by government agencies."

Another development which caused a commotion in the Jewish community was the vote by the Toronto District Labour Council against the Public Relations firm Johnston, Everson and Charlesworth, Ltd. for their publishing of a slanderous article against Jews. The article appeared in **The Printed Word** and insinuated that "some Jews" are favouring Red China.

Congress protests "Red China" comment

On January 3rd the Canadian Jewish Congress sent a letter to Messrs. Johnston, Everson and Charlesworht protesting "most vigorously" the editorial entitled "Some Jews and Red China" which appeared in "The Printed Word", and editorial bulletin published by the latter firm. The letter was signed by Sydney M. Harris, national chairman of the Congress-B'nai B'rith Joint Public Relations Committee.

Regret Statement

As a result of this letter Mr. Johnston arranged to meet with Mr. Harris.

A statement is being prepared by the Johnston, Everson and Charlesworth firm expressing its

(Continued on page 8)

Hasidic Yeshiva Students In Israel Volunteer For Army

TEL AVIV. (JCNS) — Scores of Yeshiva students, with side-curls, beards and streimles, made history this week in Israel when they joined the Israeli Army with full blessing of the Wishnits Rebbe.

The young Chassidim managed to cause a number of changes in the Army's rigid regulations. Even the ordinary oath taken by every recruit had to be modified for these pious new soldiers who are to settle in the fortified new village-frontier "Amiez" facing the Gaza Strip.

They pledged themselves not only to defend the State's security and accept unconditionally the Army's discipline, but (and this was added for each one of them) "to devote myself to the defence of the fatherland and Israel's freedom in the spirit of Torah and tradition". This last clause was specially drafted for the circumstance by the Military chaplain.

APPOINTED UJA CO-CHAIRMEN

John D. Fienberg

Samuel J. Sable

Alvin B. Rosenberg Q.C.

(Story - Page 4)

VATICAN INTERESTED IN JEWISH RAPPROCHEMENT

ROME, (JCNS) The Vatican policy of "rapprochement", defined by the recent courtesy visit to Pope John XXIII by the Archbishop of Canterbury Dr. Geoffrey Fisher, is likely to be extended to other religious confessions, and will register a new important episode in the history of Christianity. This was stated by Mr. Filippo Pucci in an article published by "Stampa Sera", the afternoon edition of the authoritative Turin newspaper "La Stampa".

Mr. Pucci, who is known as a competent and highly responsible expert in Vatican affairs, said in his article:

"It seems that the creation, within the Secretariat of the Union of Christians, of something like a sub-Commission, especially reserved to possible relationship with the Jews, might take place. It would naturaly be a religious organ originating from religious considerations, which cannot therefore provoke any kind of alarm in the Arab world, where Judaism succeeded in establishing a robust territorial State".

According to competent observers, Mr. Pucci's standing as religious writer and his connections with Vatican quarters make it highly improbable that he would publish such information without previously checking it with the right circles.

RUSSIA PERMITS POLISH JEWS TO LEAVE COUNTRY

LONDON — (JCNS) An agreement for the repatriation of all Jews of Polish origin still remaining in Russia who wish to return to Poland was recently confirmed by the Soviet and Polish Governments.

It is said between 8,500 and 10,000 people are affected and those with relatives in Poland will have priority in leaving Russia.

It will be recalled that many thousands of Polish Jews were deported to Russia during the war. Dragged from their homes, they were sent to concentration camps or dispatched to remote regions of the U.S.S.R. Many died in Siberia

A number of Jews did return to Poland in 1948 and afterwards but it was not until March 1957, that an agreement was signed in Moscow between the U.S.S.R. and Poland which provided for the repatriation of all persons who on September 17, 1939, were Polish citzens. Between thirty and forty thousand Jews were involved.

According to Polish regulations, any of those returning who wish to emigrate cannot do so until they they stayed in the country for two years.

Commentary By M. J. Nurenberger

The Johnston Affair

THE JOHNSTON AFFAIR is much more serious and more dangerous than some defenders of this anti-Semitic Public Relations pamphlet care to admit.

Mr. J. George Johnston, head of Johnston, Everson and Charlesworth Ltd., is not an ignoramus or imbecile à la Andre Bellefeuille who had publicly claimed to be Canada's Hitler. Mr. Johnston is a man of culture, one who became a member of the Royal Commission on publications. So is Mr. Charlesworth, the editor of "The Printed Word".

• • •

Mr. Johnston knows what he says. When he states that some "Western World Jews . . . have taken to speaking extremely well of Red China", he knows that he is committing the grave sin of calumny. In Canada, for instance, THE GLOBE AND MAIL has been in the forefront of those who advocate improved relations with Communist China. A little man like Bellefeuille may believe that THE GLOBE AND MAIL may have some connection with a sinister "Jewish conspiracy". Mr. Johnston, however, knows better. He is not guilty of repeating a myth, but of creating one. Mr. Johnston knows that Jews in the Western world are as divided on the question of Red China as are non-Jews.

• • •

It is superfluous to repeat here all the subtle or coarse calumnies that "The Printed Word", published by Mr. Johnston's firm, has invented.

• • •

The question is: what is the purpose behind Mr. Johnston's move? He KNOWS that he is disseminating bigotry and he must be doing it with one thought in mind—to cause dissension between citizens on religious or racial lines. For, otherwise, why should Mr. Johnston publish such nonsense and such obvious misrepresentation of facts? Who is behind Mr. Johnston in this Goebbels-like publicity?

• • •

Mr. Johnston has not denied, nor has he refuted, the charges made by the Toronto Labor Council. How can he? The only comment made by that firm was that Mr. Johnston claims that his oldest friend is Jewish—as have many anti-Semites before him.

I don't know Mr. Johnston. Nor do I know his friends. It doesn't matter. What DOES matter, and what is the only relevant fact following the publication of "The Printed Word", is that Johnston, Everson and Charlesworth Ltd. have issued an anti-Semitic pamphlet. Coming as it does from a leading public relations firm, it is important to learn who is behind it. I reiterate, we are not dealing with an anti-Semitic maniac but with a Royal Commission member. Thus let us delve into all the facts. This is more important than investigating the little SCHLEMIEL from Quebec.

• • •

P. S. I see that the Canadian Jewish Congress has accepted the apology of Johnston, Everson and Charlesworth Ltd. The Congress considers the incident closed as far as the Jewish Community is concerned.

Personally I would not accept an apology which states, "The article entitled Some Jews and China was not intended to give offence to anyone." I still should like to know who is the innocent baby behind it.

Canadian Jewish News 13-1-61

ZIONIST CONGRESS TERMINATED

JERUSALEM, (CJN) — The 25th World Zionist Congress closed its deliberations here, Monday night, with an appeal to World Jewry to come to Israel "for the good of both, the country and themselves".

The Congress opened December 27th.

500 delegates participated in this World parley.

The Zionist Congress also requested that special effort be made to facilitate Jewish immigration from North Africa.

CZECH GOVERNMENT WILL REBUILD SYNAGOGUES

PRAGUE — (JCNS) The Czechoslovak Government has allocated a sum of 10,000,000 crowns in its budget for 1961, for the repair of places of worship, and appropriate amount will be allocated to Synagogues in Prague, Brno, Bratislava and Kosice, it was stated here last week.

The Government has also requested all district offices for Church matters, to prepare a full report about Synagogues no longer in use, and stating to what purposes the building could be used in future. All religious objects, such as Torah Scrolls, books, etc., will be brought to Prague and if valuable, handed over to the Jewish Museum which, together with the old Synagogue and the Jewish cemetery date back to 1,000 C.E., and come under the supervision of the Offic efor Historical Monuments.

GENEVA (W.J.A.) — The Turkish Chief Rabbinate has expressed its appreciation to the World Jewish Congress for the message of condolence sent on occasion of tho passing of Chief Rabbi Rafael D. Saban.

MOSCOW SENDS MORE ARMS TO NASSER; CZECHS ARE AGENTS

LONDON — (JCNS) The arms traffic between Czechoslovakia and the Arab States has now reached such proportions that, compared with supplies sent to the Middle East after the Suez campaign in 1956, deliveries have more than trebled.

To help facilitate this activity, Arab diplomatic missions in Prague maintain large staffs, the United Arab Republic's Embassy, for example, having not only abond 80 personnel but a special military office with some 60 to 70 officers.

JEW-BAITER IN CHARGE

Directing the military establishment is Lieut. — Colonel Mohamed Emir Farid, to whom the Czech President last November awarded the Order of the White Lion for his work in fostering good relations between the two countries. Farid's deputy is a well-known Jew-baiter, Major Said Abdullach who fought at Sinai. These two officers are responsible for weapon and munition deliveries to the U.A.R.

The Skoda works at Pilsen and Mlada Boleslav deliver artillery, the Zbrojovka factory at Brno, Sten guns, and the dynamite works at Bratislava explosives of all kinds. But the Czechs are not content with supplying the Arabs with weapons. Four years ago they began to send machinery to the U.A.R. to enable Nasser to manufacture arms himself. Since then no less than twelve complete factories have been supplied, capable of making small arms, anti-aircraft shells, and other war material.

STUDENTS AT UNIVERSITY

While it is the U.S.S.R. which sends Egypt aircraft, some jet aircraft, mainly of the MiG 14 type, have been supplied by the Avia works in Prague and Znojmo.

Apart from diplomatic personnel, there are numerous Arab students in Prague, most of whom study scientific subjects. Others attend the high school for Marxism and Leninism. But neither the U.A.R. nor Iraqui Embassies are informed which of their respective citizens are studying at this "Fuhrer" college (as some people in the Czech capital call it).

As for Czech relations with Israel, the Arabs insist that the Prague authorities must not deliver war material to the Jewish State. When Israel did manage to secure a number of Czech trucks the deal took months and an Italian firm acted as intermediary. In this way the Czechs could claim they were not doing business with the Israelis.

DEATH OF GREEK JEWISH LEADER

ATHENS (W.J.A.) — The Council of Greek Jewish Communities reports the death in December of Mr. Isaac Arouh. Mr. Arouh had been a member of the Council for some years and, as chairman, of a number of its committees, had rendered valuable service to the Greek Jewish community. He leaves a wife and two young children.

TO SPEAK HERE

Rabbi Y. Duschinsky

(Story - Page 5)

ISRAELI MEN LIVE LONGER

Jerusalem, (JCNS) - Life expectancy of Israel's male population rose to 70.2 in 1959 - the first time it has exceeded the rate mentioned by the psalmists.

The figure was published by the government's Statistical Department. Intermarriage between persons of Western and Eastern origin rose by nine per cent as compared with 1958.

RABBI TO OFFICIATE AT KENNEDY INAUGURATION

DR. GLUECK AT KENNEDY'S INSTALLATION

WASHINGTON (JCNS) Rabbi Dr. Nelson Glueck, president of the Hebrew Union College at Cincinnati (Reform), was chosen as the representative of the Jewish faith to participate in the inauguration of Mr. John F. Kennedy as President of the U.S. on January 20, it was stated here.

Rabbi Glueck will give the benediction at the ceremony, following Mr. Kennedy's inaugural address. Earlier in the ceremony prayers will be said by a Roman Catholic Cardinal, a Greek Orthodox Archbishop, and a Protestant Minister. The famous Negro contralto Marian Anderson will sing at the ceremony.

DR. NELSON GLUECK
President, Hebrew Union College Jewish Institute of Religion

THE CANADIAN JEWISH NEWS

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

HERZL ON CHANNEL 11

By now millions of Canadians have seen "Herzl". Last Sunday CHCH-TV Channel 11 showed Lloyd Bochner as the founder of modern Zionism and father of the Third Jewish Commonwealth. For the first time, TV viewers learned that Zionism was not a caprice of a few zealots or fanatics who had created an artificial, nationalistic movement. They know now that the national Jewish renaissance effort was the direct product of intolerance, persecution and harrassment imposed by others upon the Jews of the Old World.

Born from this misery, Zionism has succeeded in channeling bitterness into a positive factor for creative, constructive labor of redemption of a people.

We hope that Channel 11 will find it opportune again to show the "Herzl" film. It is the best "propaganda" since it is truth in the form of sublimated art appealing to the heart of the viewer.

AFTER THE ZIONIST CONGRESS

The World Zionist Congress in Jerusalem evoked the hope that it might at last grapple with the crisis besetting the Zionist Movement; so far, however, discussion has centered round the question of attracting young Jews from the free world to settle in Israel. An influx of Western Jews of the right sort would undoubtedly be of considerable benefit to Israel; but unfortunately most participants in the debate approached the problem in rhetorical rather than analytical fashion. As a result little fresh light was thrown on the reasons why Israel has been unable to attract more than a trickle of Western Jews and why a substantial proportion even of these subsequently left the country.

This must be quite well known to most participants, which give rise to the uncomfortable feeling that many took refuge in the uncontroversial appeal for Western immigration in order to avoid the bitterly controversial but long over-due questions of structural and political reform of the Zionist Movement. We can only regret that the 25th Zionist Congress turned to these vital problems too late.

THE LAVON CRISIS

It has previously been indicated in The Canadian Jewish News that the tension between Mr. Ben-Gurion and the Histadrut General Secretary, Mr. Pinhas Lavon, was likely to increase. This week comes news from Israel that the dispute is reaching crisis proportions which may possibly result in the resignation of Mr. Ben-Gurion and a split in the major party, Mapai.

The immediate cause of the present turbulence was Mr Lavon's demand for exoneration from all blame for a security mishap in 1954 when he was Minister of Defence. At the time an Israeli intelligence organisation in Egypt was discovered by the Egyptian authorities with many unpleasant consequences.

A Committee of the Israeli Cabinet has now declared that Mr. Lavon did not give the critical orders and that he is entirely guiltless of the incident. The Prime Minister claims that this decision was quite outside the competence of the Cabinet and should have been left to a special judicial inquiry. His annoyance was aggravated by the fact that several of his own Ministers combined with non-Mapai members of the Cabinet to override his wishes.

* * *

The matter cannot remain where it is. The question has still not been answered (and this particular issue cannot be settled until it is) as to who, in fact, did give the orders which it has now been declared did not come from Mr. Lavon. Behind all this the main bone of contention is the future leadership of Mapai after Mr. Ben-Gurion eventually withdraws from the scene.

But, as with all political struggles, it is being fought over a number of specific issues, some political and some personal.

Israel's friends abroad can only watch this struggle from outside; indeed it would be quite improper to intervene in any way.

The closer Israel comes to being "a State like any other", the more her political processes approximate to those of other States — and politics is politics.

One thing, however, can safely be said: In the light of the political turmoil in several Western States of advanced culture and long experience of Statehood it would be unrealistic to demand perfection from the Israelis.

* * *

One pertinent question, asked by an Israeli daily, should however be repeated: Mr. Ben-Gurion has always insisted on discipline, i.e. submission to a majority vote. Should he not practise what he preaches in the Lavon case?

ENCORE: BEN-GURION & HALAKHA

How does Ben-Gurion's recent statement sound in the light of Halakha (Rabbinic Law)? Mr. Ben-Gurion quoted a passage from the Talmud, "that everybody who lives in Eretz Israel is likened to one who has a God and everyone who dwells outside of the land is likened to him who has no God". The Talmud there (Tractate Ketubot 110B) bases its statement on the biblical verse "that I shall give them the land of Canaan so that I shall become their God" (Leviticus 25). Mr. Ben-Gurion thus told the religious Jews, those who **do believe** in the Talmud as a part of the Revelation, that those who live outside the Land are transgressing daily a precept of the Torah.

Mr. Ben-Gurion could have elaborated further. He could have quoted the Talmud and Maimonid to the effect that one who lives in the Land of Israel, his sins are forgiven; that the precept of building the Holy Land is equivalent to the observance of all the precepts to the Torah.

These verities cannot be questioned by a believer. Of course, in such a dispute, Mr. Ben-Gurion became vulnerable to all kinds of criticism by the sages holding the orthodox view. They could point out to him passages in the same chapter of the Talmud from which he quoted contradicting the first: for example, the injunction not to revolt against the nations, not to take back the land by force, etc. One could also quote from Maimonides all the passages relevant to the prerogative to leave the Holy Land because of necessity. What that is, again constitutes matter of interpretation. For instance, the recognized Talmudic commentator, the Marsha, says that the Talmudic statement, he who does not live in the land of Israel has no God should not be taken literally, as the Lord is the God of the Universe and not of a particular country.

Another point which Ben-Gurion raised is the Halahic problem of whether the generation of today should consider itself liberated from the Galut by God and thus apply in full the injunctions and precepts designed for a time when Jews will return unto the Land or --- as some extreme-orthodox would claim --- that Israel is only recognized as such if its laws are regulated by the Torah. Mr. Ben-Gurion himself stated many times that Israel is a land governed by modern law and not by rabbinic Halakha. According to the extreme orthodox leaders --- the anti-Zionists among them --- Mr. Ben-Gurion is the personification of an anti-Torah regime. In their eyes, he does not represent "the King of Israel" who must always be accompanied by the scroll of law. "He goes out to war -- and the Sefer Torah is with him. He sits in judgment ...and the Sefer Torah is with him . . . for it is said. "and it shall be with him and he shall read from it all the days of his life".

As one can see, Mr. Ben-Gurion became involved in a theological dispute to which there is no end.

Another point questioned by the rabbis is his claim that the Torah is a product of Eretz Israel.

Nothing is further from the truth.

The beginning of Jewish history is based by tradition on the Revelation of Sinai, outside the Land of Israel. "For on this day, ye have become a people". (on accepting the Torah). Moreover the Talmud is, by large, the product of Babylon. So is the majority of rabbinical writing. Babylon was so holy to Jews of that time that Maimonides enumerates a precept **forbidding** emigration from that land. However the issue is: whether we, Jews, who **do not** follow every precept of the Torah, are the ones to tell those who **do** live by it fully, without compromise, what they should do in accordance with the Halakha.

We recall a discussion during the time of the underground fight in Palestine, whether the Talmudic injunction forbidding to rise in revolt against an oppressor is not applicable to the situation in the Holy Land. The revolutionaries did not care, they believed that "resistance against tyranny was obedience to God". We also recall that the great Rabbi Zemba in Warsaw interpreted this Talmudic statement, that opposing oppressive regimes by force applies to Jews so long as their respective rights are honored. This rabbi thus sanctioned the Ghetto Revolt by stating, "One should not revolt against a nation but one should remember that we are also people and that the others have no moral right to oppress us". One could write volumes and become lost in the labyrinth of theological disputation about Ben-Gurion's statement. However the essence of it is: The Torah is **not** a product of the Land of Israel and God is universal. Religious Jews living outside of the Holy Land know that it is difficult to be an observant Jew outside of a country where the Jewish religion is, for all practical purposes, the religion of the state. It is hard to observe the Sabbath and to compete with Sunday. It is hard to substitute Hanukah by Christmas. It is practically impossible to create an atmosphere of Judaism, which demands the total man, when one is of a minority.

"GOOD HEAVENS—THAT STUFF IS DANGEROUS!"
N.Y. Post

PROLOGUE

By NATHAN ALTERMAN

Joy of the Poor on the door did knock.
He was waiting for her voice.
And She raised the song of her violins,
and the Beggar-like Dead did rejoice.

And he said: How good it is and sweet,
hearing Joy of the Poor her song repeat.

Insulted and injured, at night he dreamt her.
on his bed of straw in the night:
like vengeance dreamt, like the body hurt.
like the poor man's ewe lamb bright.

And he said: How good it is and sweet,
that Joy of the Poor has come to my feet.

And the Joy said: No, your Destroyer is here.
No, for your last day has come.
I've not been to your home, nor your winepress trod
but I'll go with you—to your tromb.

And he said: To my oppressor and foe,
Joy of the Poor, how then shall you go?

And She: To the pit with you I'll descend,
for within me you sue as if living.
Though my face you've not seen till this day, and the foe
may not see me and still be living.

And he said: How good it is and sweet,
to have you, Joy of the Poor, at my feet.

Translated from THE HEBREW
by SHOLOM J. KAHN

NEW ZIONIST TASK

by ARTHUR LOURIE

After the 25th Zionist Congress

Mr. Lourie the Israel Ambassador to Great Britain, was formerly Israel's envoy in Ottawa and is well-known here.

Summing up the first Zionist Congress 63 years ago, Theodor Herzl stated these prophetic words:

"At Basle I founded the Jewish State. If I were to say this today I would be met by universal laughter. In five years, perhaps, and certainly in fifty, everyone will see it".

Throughout the half-century that followed, the Zionist Congress was the supreme organ of the Jewish Commonwealth in the making. Convened at first annually, and later at two-yearly intervals, it registered at its successive meetings the hopes and the frustrations, the crises and the achievements of the Movement.

IMPORTANT LANDMARK

Two essential considerations have governed these Congresses — to maintain the idea of Zion and to devise practical schemes for securing its acceptance, as the "publicly recognised, legally secured home for the Jewish people". With the establishment of the State of Israel the second of these two purposes has been fulfilled, but there remains the major task of consolidation and developing this achievement. Ever since the first Congress at Basle in 1897, at which the World Zionist Organisation was founded, the Movement has played a vital role in linking the Diaspora communities together in a common purpose, instilling in them a sense of national belonging. While this, the forthcoming silver jubilee Congress in Jerusalem, is free of many of the difficulties and problems which constituted major issues at other Congresses, it still has this paramount task to fulfil.

The 25th Congress will remain an important landmark in the history of the Movement, for it will open a new chapter in Israeli — Diaspora relations. For the first time many of the leading non-Zionist organisations, including the British Board of Deputies, are represented. How will this affect the future structure of the Movement, and what changes will be made in the constitution to ensure the participation of influential non-Zionist groups, notably in the United States, so that the entire Jewish effort of the free world can be pooled in a common endeavour on Israel's behalf?

RECALLS HISTORY

In this regard the 25th Congress invites comparison with the 16th held in Zurich in 1929, at which it was resolved to establish an expanded Jewish Agency to include non-Zionists. The expansion scheme was bitterly opposed both by Revisionists and by Radicals, whose spokesmen — Jabotinsky and Grunbaum, respectively — expressed the view that to ratify the extended Agency plan would bring about "the greatest calamity that had ever befallen the Zionist Movement". The discussions were at times stormy. But the extended Agency scheme was finally adopted by 231 votes to 30.

Dr. Chaim Weizmann then said, in his opening speech:

"We Zionists were always convinced that after the attainment of our political goal our functions would have to be changed. The Jewish National Home, which already exists, is no longer merely a Zionist affair: it is a Jewish affair".

THE PARTITION CONGRESS

As one turns back the pages of history, perhaps the most dramatic of these great gatherings of world Zionists were the "Uganda Congress" of 1903 and the "Partition Congress" of 1937. Both aroused intense emotion. In the earlier instance, six years had elapsed since the World Zionist Organisation had been founded. But practical progress in Israel was slow. The Rothschild colonies were still struggling. Hopes of political support from the Turkish Government had become very dim. It was at this point that an offer was made by the British Government of a territory for Jewish settlement in British East Africa.

To Herzl and many of his supporters it seemed fantastic that the majority of the Russian delegates, with bloody Kishinev fresh in their memory, should stubbornly refuse to accept the Uganda proposal even as a Nachtasyl, a night shelter, a sort of halfway house to Palestine. Is was decided to send out an investigating commission, but in the end victory was with the Neinsagers". There could be no alternative to Zion.

The Zurich Congress in 1937 was again confronted, though this time in very different circumstances, by a British Government proposal — the establishment of a Jewish State in a part of Palestine. The majority resolved to empower the Executive to negotiate a Jewish State, even though this might imply partition of the country. But the time was not yet ripe. In the face of Arab pressure and Jewish reservations the Mandatory Power wavered and changed direction; partition was for the time being abandoned.

Two years later the 21st Zionist Congress met in Geneva, on the eve of the outbreak of the Second World War. As the Congress dispersed in the early hours of the morning, the air was heavy with foreboding. Instinctively all present felt that there were many who would be fated never to see one another again. But the magnitude and the horror of the tragedy that lay ahead no one could prophesy or apprehend.

TO HARNESS ENERGIES

Seven years were to elapse before the Congress met again this time at Basle. In the interval, however, against the background of the 1939 White Paper and of the threat to the very existence of the Jewish people in Europe, a special conference convened in New York in 1942 adopted the so-called Biltmore Programme. The establishment of a Jewish State in Palestine now became the declared and official policy of the Zionist Movement. Six years later the State came into being, a monument to Zionist endeavour and a source of deepest interest and pride for Jews all over the world.

The great challenge of the years ahead is to harness the endeavours of the entire Jewish people in a concentrated effort to consolidate and aggrandise the achievement.

Canadian Panorama

BY MORDECAI HIRSHENSON

EDITOR SPEAKS FROM THE GRAVE

Two years ago Winnipeg's Mark Selchen knew he was the victim of an incurable disease. He then wrote an editorial for the Israelite Press (Yiddishe Vort), put it away in his drawer to be printed after his death. The column appeared two weeks ago—a voice from the grave.

Selchen admonishes his readers not to mourn for him. He had not died prematurely, he reminds us, but lived out his full span (he was 75 when he died). The veteran editor sets forth an acconting of his life in which he discusses the plusses and minuses of his career, touching in the main an the satisfactions.

Knowing that his days were numbered, Mark Selchen carried on his day-to-day work as though nothing was amiss. He travelled to Montreal a year ago to attend the Plenary Session of the Canadian Jewish Congress and to read the leading paper at the Education Session. In the last few months he polemicized vigorously in his columns upholding the Royal Commission's proposal to give financial help to Catholic, Jewish and other parochial schools. A staunch day school proponent, he saw nothing wrong in principle or in practice in the Jewish community accepting government funds for such purposes.

JEWISH IMMIGRATION CHRONICLED

Joseph Kage, national executive director of the JIAS, has published a 219 page study of the history of Jewish immigration to Canada. The study, which was part of Kage's work for a Ph. D degree at the University of Montreal, appears in Yiddish and it is expected that the English language version will appear at a future date.

The book traces Jewish immigration to Canada from the earliest days of the British regime to the formation of the Jewish Immigrant Aid Services in 1922 and the dramatic suspense-ridden period leading up to World War II and after. At times, however, Kage's chronicle fails to reflect the true drama and suspense of the events themselves.

THE "GEORGETOWN PROJECT"

The book fills a long felt need, as the phrase goes, and should be a standard item in every Jewish reference library. Several points, however, can be made by way of noting certain omissions. No mention is made of the project initiated in 1926 by Morris Saxe of Georgetown, Ont. (now living in retirement in Toronto) of bringing in a group of young people from the Polish town of Mezeritch to train them as farmers. The project was a failure but its very failure should be part of Canadian Jewish history..

Several other dramatic stories could have been expanded. The immigration of the prairie farmers is a colourful story that Kage only touches on lightly. It would have been interesting for Dr. Kage to list the artists, scientists, rabbis and writers that Canada now possesses as a result of the internees received in 1940 (as German citizens they were regarded as "too dangerous" for the United Kingdom at that time).

FUSSGEHERS OMITTED?

At the turn of the century there was a procession of **Fussgehers**, Jews who, driven by persecution, fled their native Roumania and proceeded by **foot** across Europe to Hamburg whence they embarked for North American ports. A portion of these landed in Montreal and formed the nucleus of its substantial Roumanian Jewish community of today. No mention of this absorbing episode can be found in Dr. Kage's book.

CANADA AS TRANSIT AREA

Anther matter Dr. Kage could have turned his attention to is the question of Jewish migration **from** Canada, in particular to the United States. To what extent was Canada used consciously or otherwise as a gateway to the USA? What proportion of Jewish immigrants eventually wound up in Uncle Sam's **medinah?**

True, this is not a specifically Jewish phenomenon and applies to Canada's immigration in general, but something useful might be learned by applying ourselves to this area of the question.

The Yiddish style is on a fairly high level. However, occasional jarring expressions such as "gesponsored" provide a discordant note. Also a verb such as "applikieren" strikes the reader as perhaps an unnecessary use of a Latinism where a native Yiddish word such as "sich melden" or "wenden". These are perhaps symptoms of the fact that the book was first written in English, then put into Yiddish for serialization in the Montreal Eagle.

(Continued on Page 8)

SERMON FOR THE WEEK

EDUCATING THE HEART

A teacher of a kindergarten group once asked the children how many stars they could see at night. She received varying answers: "too many to count," "more than a thousand," "five hundred," "fifty."

However, one little girl said, "Teacher, I can see only one star."

"But how is it possible," asked the teacher, "that you see only one star when the other children can see so many?"

"Well," said the child, "our back yard is very small."

There are thousands upon thousands of grown-ups who can see only one star in their sky. Such people are blind to the many blessings around them and are insensitive to the acts of friendliness and neighborliness about them. Their vision is circumscribed and their sky of happiness is minute because their backyards of life are very small. They can see only the tidy and flower-bedecked front yard of the present; they have no desire to look to the cluttered backyards of the past and recall the many people who were of assistance to them in their growth through the years. "Appreciation" is a word as foreign to them as is "gratitude." Contrast this infantile view with the creative concept enunciated by the Torah and symbolized by the acts of Moses.

In today's Sedra, we read about the plagues that afflicted the Egyptians so that Pharaoh would liberate the Israelites. Concerning the first two plagues, that of blood and frogs which originated in the River Nile, we read in both instances: "and the Lord said unto Moses, 'Say unto Aaron, take thy staff and stretch thy hands over the water of Egypt' ". Rabbi Tanhum in the Midrash asks why these two plagues were caused by Aaron instead of Moses who was the central figure. He answers "The Almighty said to Moses: It is not right that waters which protected you when you were cast in them should be smitten by you."

This Midrash presents, in a word, the meaning of true appreciation. The protection the river gave Moses as an infant was not forgotten eighty years later. It teaches us that we must remember the help of even inanimate forces as well as human kindness. How many of us reciprocate with some word of gratitude to our benefactors?

Consider the relationship of children and parents. If anyone deserves gratitude and appreciation, it is a parent. This is one debt everyone has; yet, can appreciation be shown by visiting one's mother on Mother's Day, eating her fine kosher meal and then leaving her with the unwashed dishes? Are we so naive as to believe that by giving father a few ties on Father's Day we are showing true appreciation?

Why are we not appreciative? A person with feelings and emotions should be thankful. Appreciation, however, is a concession we do not wish to make. It requires a degree of courage on our part and forces us to acknowledge our dependence upon others. Appreciation is a reminder of a humbler origin, which we do not want to be reminded of. Not only do some nations rewrite history to suit the needs of the hour, it is a means we all use to look better to ourselves and others. It requires a genius of a Moses to remember even the beneficence of the Nile and always be grateful for it.

FROM "MARGIN FOR TRIUMPH,"
BY RABBI JOSEPH T. SINGER

ONLY IN AMERICA

By HARRY GOLDEN

WHERE YOU PAT IS WHO YOU ARE

Fat man always pat their stomachs. Perhaps they are always dreaming of that next meal. An elderly man will always give you a little pinch between the elbow and the shoulder. Sometimes, however, the elderly will pat you on the head. Salesman always pat each other on the back.

But the most amazing of all are the athletes who always pat each other on the backside. Why this should be I do not know, but I do know that athletes are absolutely uninhibited about this. Watch the line backer the next time you see a football game and he will pat the tackles and the guards on the backside. And watch a ball player strolling to the plate. He too gets patted on the backside. The same is true of six-day bige reacers, track stars, and soccer players, Welsh, Irish, American, English or Israeli.

WHY MUST EVERYBODY GO TO COLLEGE?

I wrote a column on the absurdity of insisting on a college education for everyone and it has occasioned more mail and abuse than my column condemning birth control. The truth of the matter is that people neither listen nor see. First, I did not advocate abandoning college education, nor was I spiteful or jealous about the young people who are able to exploit an education for a career.

Let me say now I believe that every boy or girl who wants to go to college should go. I believe that if they lack the money, their education should be financed by the Federal government. I believe everyone with the incentive and the talent should be guaranteed that their abilities and their faculties will be trained to the utmost.

But, I do not believe everybody has got to go to college.

It is a matter of statistical fact that during the 1920's, when a college degree became democratic and fashionable that for one college graduate there were 33 jobs. I believe today the ratio is exactly reversed. There are 33 college graduates battling for every job.

More and more college graduates are going to have to man the IBM machines, open ledgers and write accounts, and perhaps enter industry. They will be overtrained and probably bitter. Part of the bitterness is our fault. We told them a college degree was an open sesame.

The insistence that a college degree is a must substantially disturbed secondary education. Teachers tell me now the insistence on high marks, the pressure exerted on children for simple academic excellence has led to cheating in the third grade. Rather than encouraging education, the prospect of college has denied. The kids do not think of what they are reading, but how to get a good mark from reading it.

Everyone wants to join this elite of college graduates. But in truth the elite is too unwieldy to be realistic. You can't have an elite with 100,000,000 people and if there were an elite, it would be dangerous.

The danger of creating an elite group can be seen in the recent crisis in Korea, I learn from Robert P. Van Tries, State Supervisor of Trade and Industrial Education for the State of Minnesota, that Institutions of higher learning were set up all over Korea and staffed to the exclusion of the training of skilled tradesmen. Everybody in Korea is a chief; there are no Indians.

This is absurd. No society can exist with all medicine men.

Korea, it has been remarked, needs a pipeline from the pool hall to the factory, because all the trained executive personel are not enough without people to run the machines. That pipeline is not fed by colleges but by schools that teach workers "how" rather than "why". Korea's experience in not being able to staff its service industries and has not affected the planning for Africa where the same mistake is again repeated.

People have told me that college youth are too young and inexperienced to take their chance in the world. But if that is true, certainly they are too inexperienced to take their chances with Dostoevski and Shakespeare, which is precisely what has happened. Less people are studying the humanities than ever before. College has become a training place of dental assistants, food testers, and salesmen.

Why all the fuss? Are we trying to disguise certain professions; A car salesman keeps his job and supports his family not because he went to an Ivy League school but because he sells cars.

EARLY ADULTHOOD ON THE LOWER EAST SIDE

The Bar Mitzvahs which took place on the Lower East Side of New York City years ago not only made a 13-year-old boy a member of the congregation, but a male adult with all of the consequent responsibilities.

It could not help but do this, since the children on the Lower East Side were surrounded by adults. Children today are surrounded by adults, but there is this difference: there was no special or unique world for the East Side boy. There were no Bo Diddley teenage jazz concerts, no Bobby Darrin cliques, no special teen-age movies. There was one world: the adult world with all its pain and happiness and if the child wanted social contact and love, that was the world in which he achieved it.

The same was true of the Irish and the Italians on the West Side and in Little Italy. The boys were never children really. They were expected to want to work and to contribute to the family fortunes and aspirations. College and an education were always privileges, not guarantees.

The East Side boy wanted working papers as soon as he could pronounce the words; the East Side girl was immediately impressed as a surrogate mother.

I think this made it a better world for children.

It did not necessarily make better humans out of them, but all children must enter the adult world sooner or later; the world where you don't get everything you want; where there are such things as vain toil, crushing disappointments, stern and fierce competition, praise and blame. The earlier a child partakes in that world, the better adapted he is to survive its defeats and challengers and make a place that is his own.

The teen-age boy who approaches you today and asks with a touch of hostility in his voice, "Do you like Elvis Presley?" fully expecting you to say no is always surprised when you say, "Yes, Elvis Presley is all right." He has to content himself with the jealous, "How dare you like my Elvis Presley."

His parents are letting him kid himself. His first boss won't indulge the question, and the Army, if he has to serve, has no opinion on the subject. Teen-agers are in a constant flux of readjusting values and for the most part this is because we do not let them enter the adult world and press responsibilities upon them. That they survive the drag races, the bad music, the rumbles, the endemic bad taste of their contemporaries, and the sometimes tragic love affairs, is a minor social phenomenon.

It is no coincidence that the Anglo-Calvinist world, inheritors of the Judaic ethic, shared the tradition of early adulthood. Englishmen put a topper and tails on a 13-year-old when they send him off to the prep school.

If you expect a boy to be a man, the sooner you let him start practising the better.

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CIVIL & MILITARY IN ISRAEL

The Lavon Affair: ALL FACTS

By YIGAL ALLON

General Allon is a former member of the Knesset and former Chief of the Palmach.

History teaches us that the problem of the control of democratic authorities over military ones is both a crucial and universal one. The fact that so many civilian governments have been overthrown by their armed forces proves that in spite of the great progress which the idea of democracy has made during the Twentieth century it is far from being secured.

What makes an armed body, which is created for great national and human services, i.e. for self-defence and security, a potential menace to its creator, namely the state? It is rightly considered axiomatic that an armed body, which is permanently mobilised, has latent non-democratic and sometimes anti-democratic tendencies. Four unavoidable factors lie behind this: the mere physical strength at the direct command of a few senior officers; the natural immaturity of a large number of the conscripts; the stimulation which armament gives to a sense of strength; and the simplified inclination of men of action to solve complicated political and social problems through decisive operation. These are universal permanent phenomena which necessitate great care. A great deal depends on the kind of constitution, quality of tradition, social structure, standard of education, and effectiveness of control prevailing in specific countries.

CREATION OF HAGANAH RECALLED

For many centuries the Jews as a nation, being deprived of a State of their own, were not concerned with this problem. Therefore not much thinking and writing were devoted to it in our history. On the other hand the philosophy and practice of civil-military relations has a longer history than the State of Israel.

Already at the turn of the century the early Zionist settlers in Ottoman Palestine were engaged in military self-defence against raiders who forced them to create the nucleus of a small armed body, consisting of armed citizens and full-time watchmen operating under the control of local and municipal elected authorities, who appointed the commanders.

Forty one years ago, when the great fight for Tel-Chai and Northern Galilee took place—the battle which saved the area from being annexed to the French mandate over Syria and Lebanon and excluded from the legitimate Zionist activity of turning Palestine into a Jewish National Home—a revolutionary change in the military, as well as the political, organisation took place. That momentus year witnessed, among other historic events, the creation of Hagana as a countrywide military organisation, operating underground and undertaking the defence of the Jewish community against successive Arab riots of a nationalistic character.

It was then that the civil-military relations took shape on a national scale. The Zionist Executive, acting as the executive branch of the democratically elected Actions Committee and World Zionist Congress, was in full control of Hagana. Since national institutions were officially recognised by the Mandatory Power as well as by the League of Nations, they could not permit themselves to endanger their vital international status by dealing directly with an underground military organisation. On the other hand, the civil authorities wisely would not concede autonomous status to Hagana's General Staff. A civil High Command was therefore secretly appointed by the Jewish Agency. It consisted of worthy representatives of the political parties, and its chairman acted as Commander-in-Chief of the forces of Hagana, which was basically a voluntary organisation. The General Staff and its Chief were subordinated to the High Command and its Chief. Every important decision had to be approved by the civil body. The latter, in turn, took its decisions in full accord with the general policy and direction of the Jewish Agency.

PERMANENT UNIT CREATED

Arab success in achieving British abandonment of the international obligation to assist in the creation of a Jewish National Home and the handing over of the existing Jewish community in Palestine to the mercy of a predominently Arab government under the leadership of Haj Amin, the Pro-Nazi ex-Mufti of Jerusalem, imposed upon the Yishuv and Hagana new duties. Hagana's political importance was increased immensely by the new duty of dealing with the inevitable clash arising from Britain's discriminatory "White Paper" policy. The Second World War added another duty of a political nature contribution to the war against the Axis Powers. The establishment of the Palmach in 1941 provided Hagana with a permanent mobilised unit for the first time.

All these developments intensified the practice of well established civil-military relations in a semi-autonomous civil community with a governmental "machine" that might have belonged to an independent state. It was only natural that such a "machine", being responsible for the absorption of immigrants, building up of settlements and towns, development of agriculture, industry and commerce, the education and health services of its members, with a special political department for foreign relations, should be capable also of maintaining complete control over its armed organisations. Even when Hagana expanded and dispatched emissaries to many countries, control of the scattered military units remained in the hands of the civil authorities.

DEFENSE ARMY CREATED

Even during the difficult period of anti-British resistance, when dissatisfaction, owing to what appeared as lack of firmness on the part of the Zionist leaders frequently embittered many Hagana members, Hagana subordination to the civil authorities was never questioned. The unfortunate phenomenon of the existence of two small terrorist organistions does not prove the contrary. Because these separatist prompt broke the unity of the Jewish front, Hagana provided a spiritual and physical protection for the democratic principles and practice of the Zionist movement in general, and the Yishuv in particular.

The relatively smooth transformation from a Yishuv into a State, from voluntarily elected political institutions into a government, which took place in May 1948, as well as the transformation of the Hagana, a few weeks later, into Israel's Defence Army, was due to basic democratic and social ideas backed by a long and deeply rooted tradition. The change was of a legalistic rather than structural and functional nature. There were, naturally, differences of opinion concerning certain aspects of the military features, and even greater debates on strategic and tactical matters between military experts and politicians, but they were all conducted within the framework of a mature democracy with full obedience by the military towards the civil authorities.

RESPONSIBLE TO CABINET

The established relationship between the state and its armed forces was subsequently reinforced by a series of decrees and laws.

In the Israel of today the post of Commander-in-Chief in the American sense does not exist. The Chief of General Staff, holding the modest rank of Major-General, commands all three armed services, which spares us from infamous inter-service rivalry. He is responsible to the Cabinet, which is based on collective responsibility, through the Minister of Security. Moreover, a special ministerial committee, based on the principle of coalition Government, serves as a more specific agency for the shaping of foreign and defence matters.

The Foreign Relations and Security Committee consists of coalition and opposition members. Owing to the different system of government, it is not as powerful as its American Congressional counterpart, but it is strong enough, as an advisory body making recommendations, to serve as a check to undesirable trends within the armed services. The State Comptroller has free access to the different branches of the defence organisation with due rights to publicise his criticism.

The Press, in spite of being censored over strictly confidential security problems (though the cencorship is sometimes misused by the hidden authority behind the censor devotes a great deal of attention to defence problems in general and to armed forces in particular. In some cases improvements have been brought about by Press criticism. It may be said, therefore, that civil and political control over the military machine is firmly established from the constitutional as well as practical points of view.

FORTIFIED COUNTRY

There are other safeguards, but this should not arouse any suspicions against the Israel Defence forces, which have a splendid record.

The regular army is very small, being based on a minimum number of technicians and a skeleton staff necessary to train conscripts and maintain alertness. The great majority of the armed forces consists of reservists, who are liable to be called up either for annual training or military duties in case of emergency. The majority of the other citizens are absorbed into the territorial and civil defence system.

The complete land encirclement of Israel, the lack of strategic depth and the shortage of manpower, dictate that Israel has been turned into a fortified country and its people into an armed nation. In other words, Israel is maintaining a Citizen's Army. One may think that this might implant militaristic ideas into the public mind rather than serve as a civil check on military inclinations, but this is far from being so. The universal participation of the citizens in the defence system of the country is increasing the positive security conscience. It serves, in fact, as a tremendous factor in civilising —so to speak—the troops, rather than militarising the people. In Israel a Citizen's Army is the only effective safeguard for her security. If an adventurer thought of seizing power by military means it would certainly lead to civil war in an armed, politically conscious society such as ours.

The type of officer recruited in Israel is a great factor in guaranteeing proper civil-military relations. They are recruited from all classes, many of them come from the working-class, including members of kibbutzim and moshavim. They do not comprise a clique or pressure group, and participate in the social and cultural life of the general community. As intelligent people they are politically minded, belonging to different democratic parties, though not active in party politics.

Most of them do not see themselves as lifetime professional soldiers. They look upon their service as a mission rather than a profession. While serving, they are being prepared for re-entry into civilian life, and ex-officers do not, therefore, create a problem in society. They can be found in all spheres of life while they are still young. By remaining on the reserve they continue to be of military use and to have the satisfaction of participating in the defence of the country.

Had this article been published before the so-called Lavon Affair came into the open, it might have sounded more convincing. Today people everywhere are questioning whether, after all, the shining metal is really made of gold.

STRUGGLE FOR POWER

While the ugly intrigue against the former Minister of Defence, Mr. Lavon, must be condemned, it should not be regarded as normal practice in Israel. But these things happen unfortunately, even in the oldest democracies, as was illustrated by Rene Belin's resignation at the beginning of the Second World War. Lavon himself repeatedly declared that his accusation was not directed against the army as an organised body, but against high-ranking individuals. He made it clear that his so-called "blunder" was used deliberately as pretext to secure his removal. The affair was investigated, though with some unjustified delay by the proper authorities. According to the findings of the Cabinet inquiry committee and the Attorney General, one of two people may be charged on disciplinary grounds which, though very serious, have no constitutional significance.

It is a pity that the struggle for power, still continuing, among individuals within an important party has made it appear as though the armed services were partially involved. The armed forces, however, are not a party in this shameful controversy. The army, although not a faultless body, is faithful and obedient to its master—the people of Israel and their elected institutions.

On the other hand, Lavon's resignation five years ago shows that the pattern of relationship between the Minister of Defence and his subordinates, whether civilian or military, should be tailored to suit every possible Minister and not fitted chiefly to Mr. Ben-Gurion's special kind of National Security Council, in an advisory capacity, consisting of prominent personalities (officials as well as non-officials), to assist the respective agencies in the shaping of security affairs. It would also be worthwhile considering the possibility of transfering certain economic and diplomatic functions from the Ministry of Defence to say, the Ministry of Industry and Commerce, Foreign Affairs, Transport and Labour.

Quite obviously we cannot yet do without armaments. In Israel's unique situation armed forces are indispensable. Their maintenance should be considered, therefore, as an evil necessity. But the formation of a Citizen's Army within the framework of a democratic society is the least evil. Without ignoring grave defects one can safely assert that Israel possesses a firm democracy among the existing imperfect democracies of the world.

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A SCENE IN ISRAEL'S PARLIAMENT

In the Front Row: Mrs. Golda Meir, Foreign Minister. Second Row: Abba Eban and Moshe Dayan.

HUMAN RELATIONS

A Family Ritual

DR. ROSE N. FRANZBLAU

QUESTION: My daughter, 17 and a college student, is very bright and in some ways quite mature for her age. When she was a young child, every time she went to my mother's house from school, my mother would give her a quarter.

Recently, her program in college has been so arranged that on one day she has two consecutive free hours. As my mother lives within a reasonable distance from the college and dosen't go out of the house much lately, my daughter uses this time to visit her grandmother. When she leaves, my mother still gives her a quarter.

At first I didn't want to say anything to my mother because she upsets easily. But when an occasion arose, I told her that mydaughter visits her now as an adult and she ought not to treat her like a small child. My mother became excited and said I was trying to alienate my daughter from her. I dropped the subject, but am quite upset.

ANSWER: Parents, as often as grandparents, maintain certain rituals in their relationship with the children in the family. These may have had meaning for them all when the children were little and are carried on into the children's adulthood.

The mother may save a particular cut of meat for her son, or always make her daughter's favorite dessert whenever she comes to dinner. By remembering and repeating this act of mindfulness, the mother feels she is continuing the pattern of loving consideration. Such manifestations can have a deep symbolic significance for the participants.

What they cannot say in words now, any more than they could years ago, they can still say through the old rituals of giving, receiving and appreciating. For some people, especially older ones, maintaining such a ritual may be a way of feeling alive and young, like when the play-acting was first started.

Your annoyance with your mother's little by-play has been going on for many years. It is only now, when your daughter has grown, that you feel free to use her age as a springboard to criticize your mother. In former days, you may have felt that the quarter was a bribe to get your daughter to go and see her grandmother.

Apparently your daughter visits her grandmother, whenever she is able, of her own free will and accord. She seems to do so from a feeling of love, rather than from a sense of obligation, for she does not have to be reminded or prodded.

However, if she is annoyed with the hand-out and reports her annoyance to you instead of handling it herself, then, to this degree, she is

There is always the possibility that your daughter tells you about her grandmother with humor and good understanding, but that you, against her wishes, use the information as a means of telling your mother off. Your objection to your mother's act is that it makes your daughter feel like a little child at 17. But your defense of her to your mother is much more belittling than the quarter her grandmother gives her.

Fighting your daughter's battle for her suggests an inability on her part to stand up for herself. It also reports publicly that she informs on and criticizes people behind their backs. If she reacts with warmth and love to her grandmother when she is with her, it would be hard for your mother to accept that she talks against her when away from her. It is easier to accuse you of creating the fuss out of jealousy and the wish to alienate one from the other.

The trend and development of your daughter's maturity has been determined by what you, her parents, have done for her.

To make a big fuss or to fight with your mother over something as small and unimportant as this, could weaken the security she gets from her close and loving family.

Your daughter, who is old enough to go to college and to plan so well, is old enough to handle this situation with her grandmother. She really needs no one to fight her battles for her and it can really hurt to have the two parent figures fight over her.

Wedding Squabble

QUESTION: My brother is getting married in January. The bride's family is having a very large wedding. My parents were given the right to an unlimited guest list. They intend to invite my husband's sister and her husband although they have never cared for them too much.

When I got married there were bad feelings on my in-law's side.

But since then they have been better to us than my own family. We love them dearly and are very happy to have them. However, my father-in- law is disliked because he is very critical and has a big mouth. He argues with anyone, at any time, about anything. We've had some embarrassing incidents with him. I don't think it would be fair to my brother to invite my father-in-law. My folks say it's up to my husband and me. Also we may invite some close friends if we want to.

Couldn't I invite my sister-in-law and brother-in-law as friends? They are better than any friends we could have. Thus we can omit my father-in-law. He lives with them. I want this wedding to be as happy as possible for my brother. I don't want to spoil it in any way.

(Continued on Page 8)

DATELINE: ISRAEL **By Carl Alpert**

I Think As I Please

HAIFA — There is an important lesson to be learned from Israel's atomic bomb scare story, though whether the authorities concerned will learn the lesson, is something else. The point is that censorship can often do more harm than good.

An ironclad censorship is possible only in a dictatorship, whether of the right or the left, since there is none to challenge it. In a democracy, however, and this is one of the prices of democracy, there is always an opposition element which acts as a check on the powers of the administration. Under these circumstances, any unjustified censorhip is inevitably bound to be exposed, with consequences far more harmful than if the banned story had been permitted to appear originally.

Censorship, ostensibly for security reasons, operates in Israel. The local press is subject to censor's scrutiny before it appears, and a morning paper will sometimes appear with words, sentences or even whole paragraphs smudged out at the last moment. Correspondents for overseas papers are expected to channel their dispatches through the censor, though when a truly big story breaks, such correspondents have been known to fly to nearby Cyprus, from whence they can dispatch a full and uncensored account.

During the Sinai campaign, much of Israel's bad public relations overseas was due to the suppression of information at this end. The initial negative attitude toward Israel which was created in many circles was never fully overcome. It is not impossible that the political setback Israel experienced thereafter, offsetting the victory on the battlefield, was attributable directly to the censorship program.

The Lavon affair has exposed the ludicrousness of Israel's censorship. The basic 1954 incident may be referred to in the local press only as a "security mishap" or as "that unfortunate incident". Newspapers in other countries have had a field day, and all sorts of garbled, exaggerated accounts have appeared, presuming to be true stories of what had really happened. Their readers believe these stories, some of them no doubt worse than the truth.

Further, these newspapers are freely sold on Israel newsstands, and pass from hand to hand in Tel Aviv and Jerusalem. The censorship is transformed into a joke.

The suppression of news about Israel's atomic reactor was bound to fail because of the very nature of the operation. The installation was not being built in the desert wilds of Siberia, but near a well-travelled road. Hundreds of workmen were involved, and they frequented the streets and cafes of nearby Beersheba. What American intelligence agents apparently "discovered" only recently, has been open knowledge in the Negev city for a long time. Yet the censorship remained, and when the exaggerated story finally burst, Israel was made to appear as something of a villain. The political repercussions, too, have been unfavorable.

Security is a broad word, and can cover considerable ground. For the last month and a half a distinguished professor of physics has been facing trial in a Haifa courtroom on charges of unauthorized contact with foreign agents, and the conveying to such agents of information likely to harm the defence of the state. More than that the public does not know. Details of the charges against him have never been revealed, and the trial has been conducted behind closed doors in a manner most unpleasantly reminiscent of judicial proceedings in non-democratic countries.

Two and a half years ago a prominent leader of one of the smaller political parties was arrested on like charges—never fully specified. He is out on bail, and the charges still hang over his head.

Such incidents can only lead the Israeli citizen, and his friends abroad, to wonder how many more such cases there may be, which have still not burst out of the secrecy imposed upon them.

Censorship is a dangerous, two-edged weapon, not to be used lightly and indiscriminately. Its operation in Israel should be subjected to serious reconsideration.

— Keep Smiling —

PLAY GOLF?

Isn't it great to get out on the old golf course again and lie in the sun?

INTERPRETATION

Mistress: "Marie, when you wait on the table tonight for my guests, please don't spill anything."

Maid: "Don't worry, ma'am; I never talk much."

MUSICIANS: Peter Duchin, the jazz pianist, met Isaac Stern the other night. Duchin said he just received a union card and also had moved into an apartment in Carnegie Hall. "As president of Carnegie Hall," replied the violinist, who is president of Carnegie Hall, "I welcome you and ask only two things—pay your rent on time and keep your piano tuned."

DEDICATION: A visitor at Dr. Albert Schweitzer's hospital in the African jungle asked him why such an eminent man preferred to work there, rather than write some papers about it and raise the money for the project. Schweitzer replied by quoting Goethe: "In the beginning is The Deed." He said all men ought to do the Deed, no matter how small, first.

Toronto Women Enthusiastic About Community Drive

A recent meeting of the Women's Division Leaders of the 1961 Toronto United Jewish Appeal was opened by co-chairman Mrs. Samuel Z. Donnenfield.

Guest speaker Mrs. Meyer Riwchun was introduced and cordially welcomed by Mrs. Maxwell Bochner, a past chairman of the Women's Division, United Jewish Appeal.

"We betray our youth if we fail to teach and to live by the principle that the destiny of man is to aid and to serve", said Mrs. Riwchun of Buffalo in her opening address. Approximately 100 women who have accepted executive posts in the United Jewish Appeal, Women's Division, were in attendance.

RICHER LIFE

Mrs. Riwchun, outstanding leader in communal activities and former chairman of the United Jewish Appeal of Buffalo, Women's Division, went on to say that it is women who have kept alive the true spirit of giving. By adding their influence for good to the spirit that has saved millions of Jewish lives abroad, they have, in turn, enriched their own lives. She continued, "You who are the leaders in Toronto can see that this life-giving work is done. It will be done through education here at home. You are that important being — a volunteer worker for your people. By setting the pattern of generous giving you influence not only your own generation but, your bountiful example, the future generations".

APPEALS TO WOMEN

Mrs. Alvin B. Rosenberg, co-chairman of the Women's Division, thanked Mrs. Riwchun for her most interesting and informative address, and went on to emphasize the local welfare needs of the Jewish community in Toronto which, she said, "Is a campaign in itself".

Mrs. Rosenberg pointed out that Jewish education is the lifeline of the Jewish people and formally closed the meeting by saying, "The Jewish women of Toronto can go out and do what has to be done because they want to do it".

Seated at the head table of this 1961 Campaign Luncheon were: Mesdames Carl C. Cole and Max Tanenbaum, immediate past Chairman of the Women's Division; Mesdames Bert Godfrey and Stanley Sobol, Co-chairmen of Special Projects, and Mrs. Frances Bernard, Director of the Women's Division.

Plans for the divisional functions were announced by: Mrs. Arthur Minden, Co-chairman, Top Gifts, Mrs. Noel Zeldin, Co-Chairman, Advance Gifts, Mrs. John Van Der Hout, Associate Chairman, Special Gifts, and Mrs. Melvin Allan, Associate Chairman of General Canvass.

TORONTO WOMEN HOLD IMPORTANT UJA MEETING

Left to right: Mrs. Meyer Riwchun, Mrs. Samuel Z. Donnenfield; Mrs. Alvin B. Rosenberg.

MAJOR APPOINTMENTS ANNOUNCED BY TORONTO UJA LEADERSHIP

John D. Fienberg, Alvin B. Rosenberg, Q.C., and Samuel J. Sable, were named this week as co-chairmen of the Advance Gifts Division of the 1961 Toronto United Jewish Appeal.

In making the announcement, campaign chairman Max Tanenbaum said, "We are very fortunate to start our campaign with three men who have each led record breaking UJA campaigns in the past."

STRESSES IMPORTANCE OF AID

Max Tanenbaum emphasized the importance of an informed leadership and an informed community who understood the vital importance of financial support for the critical land development and resettlement programs in Israel and for the welfare agencies and institutions in Toronto on which the Jewish character of our community is built.

In the words of Israel President Ben-Zvi at the current World Zionist Congress: "...overseas Jewry has the dual task of supporting Aliyah, the absorption and integration of immigrants to Israel, as well as making a supreme effort to strengthen their institutions in the various communities in order to preserve the Jewish education of future generations."

MENTION NEED OF ORGANIZATION

Alvin B. Rosenberg, Q.C., chairman of last year's record U.J.A. campaign, pledged his full support to Mr. Tanenbaum to set a new high in fund raising for the Toronto community. The added support of top leaders John D. Fienberg and Samuel J. Sable, guaranteed very spirited action in the Advance Gifts Division.

In a joint statement the three co-chairmen said they intended to bring to sharp attention the importance of local welfare needs, and that a strong, independent Israel could only be achieved by vigorously supported, well organized Jewish communities in the Diaspora.

TORONTO ORBIT

BY BERNICE DYMENT

THE TALK OF OUR TOWN: Rev. Jones' View of Zionism's Future ... Niagara Falls gets new Attraction ... Award to young Toronto architect ... Sam Weinstein honored. ..Six new Jewish "Q.C's

The January meeting of the Zionist Luncheon Club which took place on January 4th, must I'm sure have set some sort of record for provocative speakers. Shocked silence greeted a number of the speaker's remarks, and it was most regrettable that there was not sufficient time left for a question period following the address. Judging from the comments by some members of the audience, afterwards, the questions would have been real lulus.

Rev. Aubrey Jones of Hamilton who has just returned from an extensive trip through the Middle East, the Soviet Union, Algeria and Israel was the guest speaker. Mr. Jones' tour — a personal and concentrated personal investigation of many of the world's most explosive areas, was undertaken as a private citizen and not as a representative of any group or organization. En route he had the opportunity to spend four days as the guest of the United Arab Republic and to have a personal meeting with President Nasser; he spent almost a week at the Vatican; he met Archbishop Makarios in Cyprus; and travelled extensively through the Soviet Union.

Mr. Jones titled his remarks "A Gentile's View of Zionism's Future", and added that "they are the positive criticism of one who is a friend." "Political Zionism," said Mr. Jones, "came into being as a result of a non-Christian problem — anti-Semitism." As a Christian minister, Mr. Jones apparently feels a Christian guilt in this. In Mr. Jones' view, the establishment of the State of Israel is not the final answer to the Jewish Problem. It has been a well-meaning attempt, which is better than no answer at all. Mr. Jones continued: "Neither resources nor money are the greatest source of worry for Israel's security. It is manpower. The greatest problem facing the State today is the "in-gathering" of its people in the Diaspora, which it must do if it is to meet the challenge of the future." This ingathering, to be specific, must come from the North American continent, for in many other places, the Jewish people are ceasing to exist. Mr. Jones pointed to the Soviet Union where a relentless conditioning technique is being applied to the Jewish population—a scientific process developed in a vast complex of laboratories using the technique of Pavlov's conditioned response. In this way discrimination and repression are unnecessary — Jewish children in the Soviet Union become no different from Russian children — they are conditioned to give the same answers to the same questions — scientifically.

It is for this reason, among others, that Mr. Jones advocates emigration of North American Jews to Israel, for from where else can the nucleus of Jewry to build Israel come? Also, North American Jewry can provide the quality of manpower that Israel needs, motivated by dynamic passion rather than through necessity and the drive for survival.

Of Gamal Nasser, Mr. Jones had this to say. "The world has Nasser all wrong. He is the most humble, dedicated, sincere man I have ever met. He is, for this reason, more dangerous to Israel and the world, for he believes, and his people believe, that the mantle of Allah has descended upon his shoulders to re-build Arab nationalism."

Herewith, samplings at random from my notes: "What has been accomplished in Israel is the creation of the largest Ghetto in existence—far greater than anything Hitler could have created." "A monolithic society has been created in Israel which makes it exceedingly difficult for Arabs to live there despite the fact that there is freedom of religion and better living and working conditions than they have ever had. The Arabs of Israel would be happy to leave there, if compensation were given to them. On religion: "there are more atheists per square acre in Israel than any other place in the world", except the Soviet Union".

In conclusion, Mr. Jones advocated a return to the faith of the Fathers, and a shift in the emphasis of present-day Zionism, if the goals of Herzl are to be fulfilled. For Zionism to offer a nationalistic solution to an ethno-religious problem, is in his view, the road to failure, and defeat for Israel.

NEW LOOK FOR NIAGARA FALLS PARK

As if the roaring cataract of Niagara were not enough, there is now to be a new attraction to grace this tourist mecca, and judging by the preliminary sketches it should indeed be a most exciting addition. The plans call for a giant observation tower, over 400 ft. in height, topped by a unique observation area — a huge relief globe of the world which will revolve once every hour. Inside there will be a large restaurant and observation lounge. Beside it will be a permanent international trade and industrial exhibition, a huge hotel and a combination theatre and convention hall. Escalators and moving sidewalks will keep pedestrian traffic flowing smoothly throughout.

Nat Winecoff of Hollywood, Cal. whose company created, designed and produced "Disneyland" has been retained for the project, and here's the local note — Victor Sefton, well-known Toronto consulting structural engineer has been retained to work with Mr. Winecoff. Mr. Sefton is prominent in Toronto Jewish educational circles, Shaarei Shomayim Synagogue, and is a Board Member of the Jewish Public Library.

TEXACO AWARD TO TORONTO ARCHITECT

And while we're on the subject of buildings, we might also take note of the fact that Michael Ogus, son of Mr. and Mrs. Samuel Ogus who have come to live in Toronto from England, has won first-place award in the Second National Service Station Design Competition sponsored by the Texaco Company. Michael is a 1960 graduate from the School of Architecture at the University of Toronto, and won high praise from the distinguished board of judges for "the durability of materials, and attractive presentation of a clean, simple, elegantly-conceived scheme", which characterized his service-station design.

KNIGHT OF THE GOLDEN PENCIL

The significance of this title "Knight of the Golden Pencil" has not been made quite clear to me, but nonetheless, congratulations to Mr. Samuel Weinstein, veteran in the food industry in Toronto, who recently won this award by the Food Industries Association of Canada. It is, I believe, the equivalent of the "Man of the Year" Award in his particular industry, and is a mark of honor and affection conferred on a respected colleague.

A number of Mr. Weinstein's Jewish friends and associates marked the occasion in an additional manner — they purchased a grove of trees in Israel which will bear the name, "Samuel Weinstein of Toronto."

CONGRATULATIONS, Q.C.'s.

Our heartiest congratulations to the six members of Toronto's Jewish legal fraternity who were among those appointed this week as Queen's Counsel, by Attorney-General Kelso Roberts: Alexander D. Dyment, John M. Friedman, Harry S. Mandell, Jacob D. Pearlstein, Eliot R. Pepper, and Nathan Sherwin.

NEW Q.C.'s IN ONTARIO

Seven members of the Toronto Jewish community were among 60 Metro lawyers appointed Queen's Counsel in Attorney General Kelso Roberts' New Year's list.

Also named on the list were three other Jewish lawyers from points outside Metro Toronto.

Those who received their Q.C. appointment in Toronto are Darrell Draper, Alexander Daniel Dyment, John Manning, Friedman, Harry S. Mandell, Jacob D. Pearlstein, Elliot R. Pepper and Nathan Sherwin.

From other centers those named were: Benjamin H. Yuffy, Windsor; Henry L. Schreiber, Hamilton, and Mortimer A. Abrams, Owen Sound.

Mr. Pearlstein is a member of the National Executive Committee of the Zionist Organization of Canada. Mr. Pepper, whose name has been in the news recently in relation to his work as Queen's Proctor, is chairman of the Chaplaincy Committee of the Canadian Jewish Congress Central Region.

AUTHORS WANTED BY N.Y. PUBLISHER

Leading book publisher seeks manuscripts of all types: fiction non-fiction, poetry, scholarly and religious works, etc. New authors welcomed. Send for free booklet CJ Vantage Press, 120 W. 31 St., New York 1.

An Unexpected Present:

SISTER TURNS UP AFTER 28 YEARS

TEL AVIV, (JCNS) — An Israeli Air Force officer, Captain Gad Manon, received an unexpected present on his 50th birthday: his sister, from whom he was separated 28 years ago as a result of Nazi persecution, and whom he believed to be dead, suddenly appeared at his door.

The brother and sister were originally Guinter and Gerda Marcus, and belonged to a rich Jewish family. The Second World War had a terrible psychological effect, on Gerda, pulling her away from her Jewish background. She converted to Roman Catholicism and became a nun, taking the name of Marie Therese Lavige.

Her brother, Guinter, who is two years younger than she is, went in an entirely different direction. He came to Israel in 1934 and joined the Hagana. He served in the Royal Air Force during the Second World War. When the Israeli-Arab War broke out he became a captain in the new Israeli Army. In between these two wars he helped to smuggle Jews from Europe into Israel, and was at one time imprisoned by the British Mandatory Government for these activities.

Two weeks ago, Marie Therese Lavige asked for permission from the authorities of her convent to study the Old Testament in Hebrew. The application was approved, and she came to Israel.

On her arrival she consulted the French Consulate, and after a lengthy search in the Immigration Department, traces were found of Captain Gad Manon, formerly Guinter Marcus.

She waited another two days in order to surprise her brother on his birthday. She came to the door of his home in the townlet of Ness Ziona, and introduced herself as "a friend of his sister". But Gad immediately recognised her, and greatly moved he embraced her.

But now a complicated situation has arisen. The brother insists that Marie Therese must re-convert to Judaism and remain in Israel. She, however, cannot decide whether she either wants to, or can, "desert" the church to which she now belongs.

When the story of the reunion spread in Ness Ziona, a public committee was formed to persuade Marie Therese to remain in Israel, and to prepare for her smooth integration into the community under her real name — Gerda Marcus.

JEWISH COMMUNITY CENTER TEEN-AGERS BACK 'PEACE CORPS' PLAN SUGGESTED BY PRESIDENT - ELECT JOHN F. KENNEDY

MIAMI, Fla. (CJN) President-elect John F. Kennedy would like to see a "Peace Corps" of young Americans deployed around the world to carry a message of friendship from the United States, and teen-agers at the Greater Miami Jewish Community Center think that this is a good idea. The youngsters see a real possibility that some smaller country might "light the fuse" to start a war ending in world destruction, and they feel that education and understanding among people of the world is the best way to prevent this.

Mr. Kennedy was one of seven national public figures who presented questions for discussion at the seventh annual Teen-Age Conclave sponsored by the Greater Miami Jewish Community Center, it was reported by the National Jewish Welfare Board, the national association of Jewish Community Centers and YM-YWHAs. "I am most interested in the reactions of your young people to my 'Peace Corps' proposal," President-elect Kennedy wrote, and the youngsters reacted with approval. Some 375 delegates from 31 teen-age clubs in Dade County participated in the Conclave and voiced their views on a variety of current problems.

Believing that the great powers would be "afraid to start a war," the teenage panelists at the session on world peace stressed the threat posed by smaller countries whose leaders cannot or will not recognize the global dangers posed by "local" conflicts which they are willing to precipitate. Many of the youngsters saw such "little wars" as inevitable. The Florida young people coupled their desire to avert war with a realistic appraisal of world conditions which demand that the United States maintain its armed strength. Similar forums for teen-agers are conducted by many of the Jewish Community Centers and YM-YWHAs affiliated with and served by JWB throughout the country.

President Dwight D. Eisenhower asked that the Miami Conclave consider his statement to students in Korea that "Freedom must be served as well as sought." Vice-president Nixon suggested that they discuss what they as individuals might do to see that the goals enunciated in the Preamble to the Constitution are extended to all men. Mrs. Eleanor Roosevelt selected the general topic of the goals which young people consider important in life, and Governor LeRoy Collins of Florida stressed the need for the individual citizen's responsibility for participation in government, politics and public affairs. Norman Cousins, editor of the Saturday Review, was also concerned with world peace, and Roy Campanella, former Dodger all-star catcher, asked, "What formative plans are you making in educational, social and recreational life to assume your role as a respected citizen of our great country?"

Good News From Germany

Educating German Youth About the Past

BONN (JCNS) The President of the German Federal Parliament Dr. Gerstenmaier called upon German youth not to close their eyes to the recent German past. If there was to be a democratic German future, he said, the people had to face the facts, including that Hitler had started the war and led the nation to a total disaster, committing the most horrible crimes yet known to humanity.

Dr. Gerstenmaier said it was deplorable that many Germans still refused to acknowledge historical truth and denied their common responsibility for the past as well as for the future, which was a consequence of the past. He added that he rejects the thesis of German collective guilt in connection with the Nazi era. If it was not true that the entire German people had not approved of the war, totalitarianism and the extermination of the Jewish people, he said, it was nevertheless true that the people had let these crimes happen in its name.

Therefore, the people, including the young generation, had a collective "moral" responsibility and obligation, whether it liked this or not, for what had been done in the name of the nation.

Yeshiva University Looks For "Lost Octogenarian"

NEW YORK,(CJN).— Yeshiva University is seeking to establish the identity of its oldest living alumnus. A year-long search began recently with undergraduates of the University probing through musty old records hoping to come up with the name and address of the oldest living former student of Yeshiva Etz Chaim, on New York City's Lower East Side.

Yeshiva University will celebrate its 75th anniversary year starting in the fall of 1961. It traces its ancestry back to Yeshiva Etz Chaim, founded in the fall of 1886 on New York's Lower East Side.

The poorly-kept records of Etz Chaim plus the fact that the school moved around the neighborhood for many years, has complicated the search and University officials are fearful that the race against the calendar to identify the oldest living alumnus will fail.

Any members of the Yeshiva community who know of former students of Yeshiva Etz Chaim, the first day school essentially dedicated to religious instruction, are asked to communicate their information to Sam Hartstein, Director of Public Relations, Yeshiva University, Amsterdam Avenue and 186th Street, New York 33, N.Y. The search to-date has revealed the names of three former students. They are Mordecai Kaplan, Hillel Rogoff, editor, Jewish Daily Forward and Benjamin Koenigsberg, East Side attorney and communal leader.

TORAH EVENT IN TORONTO

TO HONOUR YESHIVA DEAN

Toronto's orthodox Jewish community is preparing a reception in honour of Rabbi Samuel Alexander Unsdorfer, spiritual head of the Yeshiva and Mesifta "Reshit Cochma", of Montreal.

The reception in the form of a Melaveh Malkah will take place this Saturday night, January 14, at the Torath Emeth Burnside centre, Bathurst corner Burnside Ave.

The committee tendering the reception to Dean Unsdorfer includes: Rabbi David Ochs; Rabbi Meyer Gruenwald; Rabbi G. Felder; Mr. Efraim Nussbaum and Mr. S. Reichmann.

The Yeshiva and Mesifta "Reshit Chochma" established 12 years ago, has now become an important centre of Torah study in Canada. A large attendance is expected.

SOCIAL NOTICES

Accepted by Phone, RU. 2-9292

Annoucements, Engagements, Receptions and Personal Notices.

ENGAGEMENTS

Mr. & Mrs. David Bresler, 706 Bloor W., wish to announce the engagement of their daughter, Esther, to Al Schwartzberg, son of Mr. and Mrs. Mehel Schwartzberg 738 Manning. The wedding to take place June 11, 1961, at the Beth Sholom Synagogue.

The engagement is announced of Reta, daughter of **Mrs. Eva Grossman,** 1411 Eglinton W., and the late David Grossman, to Morris Kates, son of Mr. & Mrs. Louis Kates. Wedding will take place March 12, 1961.

RABBI YAAKOV DUSCHINSKY

Head of the Aliyah Department, Jewish Agency (New York)

WILL DELIVER A LECTURE ON

"Religion and State in Israel"

AT

The Mizrachi Hapoel-Hamizrachi Melavah Malkah

This Saturday Night, January 14

AT 8:30 P.M.

at the

ZIONIST RELIGIOUS CENTRE

86 VAUGHAN ROAD

All members and friends are cordially invited

THEATRE IN TORONTO — By Barbara I. Pearl

TREASURE ISLAND AT THE O'KEEFE CENTRE

From its first "Yo-ho-ho and a bottle of rum" to the last curtain call, **Treasure Island,** presented for the past two weeks at the O'Keefe Centre, proved a rollicking success.

For those who did not avail themselves of the opportunity of seeing Robert Louis Stevenson's famous story enacted, all I can say is, "Better luck next time!"

Treasure Island, directed by the star of the play, Bernard Miles as Long John Silver, was fascinating to behold. Different from the usual run of girlie-girlie shows it provided a welcome change.

First of all, one sensed a nostalgia for one's high school days when, reading **Treasure Island,** studying the play was a must. How fortunate for those who could capture the nautical and piratical feeling "live"!

Despite the fact that Long John Silver was a pirate of renown, he held one's fancy and sympathy throughout. One could not but admire his conniving mind.

Jim Hawkins, the young lad played by seventeen-year-old John Hall, made all small fry in the audience envious. I'm sure they wished they were experiencing the thrill of seeking buried treasure.

The mood, however, was there. With a little bit of mental exertion, one could almost feel being a part of the crew. Oh, boy, the cutlasses clashing, the guns smoking, blood flowing! What a sight!

The ingenious manner in which the canoes sailed left one breathless. Manoeuvered on tracks, one was possessed by the feeling of sailing along. It was easy to sniff the pungent, salty ocean.

With a cast including Ronald Pember as Black Dog, David Dodimead as Dr. Livesey, Donald Eccles as Benn Gunn, **Treasure Island** will remain long in the minds of both the young and not-so-young.

FESTIVE MELAVAH MALKAH

Sponsored by the Toronto Friends of

Yeshiva and Mesifta "Reshit Chochma" Montreal

DATE: **Saturday night, January 14, 1961**

TIME: **8:30 p.m.**

PLACE: **Torath Emeth of Burnside Bathurst corner Burnside**

The eminent Rabbi Samuel Alexander UNSDORFER

Head of the Yeshiva will deliver an important message

All friends of Torah are cordially invited

COMMUNITY CALENDAR

FRIDAY, JANUARY 13

New Mount Sinai Hospital Executive Committee Meeting
Canadian Friends of the Hebrew University Membership Luncheon Meeting

SATURDAY, JANUARY 14

Holy Blossom Temple Dinner - Dance

SUNDAY, JANUARY 15

United Jewish Appeal - Accountants Group Campaign Meeting
Jewish Immigrant Aid Service National Executive Annual Meeting
Bureau of Jewish Education Hebrew Lecture (Bureau of Jewish Ed. & Keren Hatarbuth)
Guest Speaker -Dr. J. Rabinovich

MONDAY, JANUARY 16

Bureau of Jewish Education Bureau Luncheon
Bureau of Jewish Education Conference Meeting

TUESDAY, JANUARY 17

National Council of Jewish Women The Art Diggers Group
United Jewish Appeal - Advance Gifts Fund - Raising Meeting

WEDNESDAY, JANUARY 18

New Mount Sinai Hospital - Women's Aux. Executive Committee Meeting
Jewish National Fund Council Luncheon Meeting
Union of Orthodox Sisterhoods Women's Branch Board Meeting
Hadassah - Women's Divison Educational Chairman Workshop Meeting
United Jewish Welfare Fund Personnel Committee Meeting
Temple Sinai Sisterhood Dance
B'nai B'rith - Ontario Chapter General Meeting

THURSDAY, JANUARY 19

National Council of Jewish Women General Meeting
Joint Committee of the United Jewish Welfare Fund & Bureau of Jewish Education Committee Meeting
Beth Tzedec - Men's Club Dinner

PROFILE OF A JEWISH WOMAN

by Joseph Wershba

City Needs Planned Orderly Growth

NEW YORK — Mrs. Randolph Guggenheimer has just taken her place as the first woman ever appointed to the New York Planning Commission. "My mother was shocked," she reports gaily. "At first, my mother is always shocked at everything I do—then she loves it. But my mother-in-law wasn't surprised at all. In her family everyone always expects the women to be active."

Her mother-in-law is the famed Minnie, patron saint of the Lewisohn Stadium concerts and long a noted public figure in Our Town. "Minnie won't have any competition from me," Mrs. Guggenheimer says. "She has set a very high goal in public service—and I'll just be trailing behind."

This is a modest self-assessment. Mayor Wagner was closer to the mark when, in naming her to the eight-year, $11,750 city planning post, he declared: "There are thousands of people interested in good government and private philanthropy who know Mrs. Guggenheimer by her first name, Elinor. This is in deserved recognition of the way she has devoted her own life to the public interest and to public causes."

• • •

Elinor Guggenheimer, a trim, buoyant, 48-year-old grandmother, college-bred and married to a well-to-do lawyer, is the kind of person whom de Tocqueville marveled at when he noted that democracy in America was in large part the product of citizens' associations making their impact on government.

Among a few of her associations: she is president of the National Committee for the Day Care of Children, Inc.; chairman of the Day Care Council; vice president of the Federation of Jewish Philanthropies, and chairman of the Neighborhood and Regional Planning Board of the Community Council.

She is also a board member of the United Neighborhood Houses, Community Service Society, Girls Service League, Citizens Committee for Children and the Community Council. "It's always hard for me to quit doing things," she says. "It's much easier for me to add things on."

She got into much of the work after her two sons were grown. "We have to do a lot of re-thinking about the role of women in society," she says. "There's a common misconception that just because women make a noise, they run the country. Actually, a small percentage are in the professions. Many educated women across the country suffer from the frustration of being trained for active work—and then having nothing to do.

"A large number of us go to college, get married, have children—and then drop out of the community. There's no way to avoid that drop-out. There has to be a time for homemaking and child-rearing. There is no substitute for good home rearing. If your children are under 12, I don't see how you can be too active—and even until they leave home, you still have to pay attention.

"But after your children are grown, then what? Women are still young at 40, 45—even 48, if you please," she says with a laugh. "We've got many productive years ahead—besides grandma-baby-sitting. What we need is a speedy re-training so that women who have a great deal of experience under their belt can be put back on the track."

• • •

Elinor Guggenheimer is a product of her own philosophy. Twenty years after her marriage, and after her children were grown, she returned to Columbia University Teachers College for a graduate course in child development.

She was born in New York City April 11, 1912, daughter of Nathan Coleman, an investment banker. She majored in math and engineering at Vassar, then switched to the social sciences for her degree at Barnard. She was married before graduation to Randolph Guggenheimer. One of her sons is married—"and I have an enchanting grandson whom I spoil unashamedly."

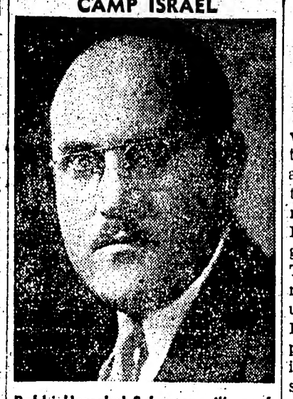
The Guggenheimers have lived in the same apartment house on E. 84th St., off Madison, for 29 years. "I love New York from the bottom of my heart," she says exultantly. "This is the most exciting place in the world." She thinks the new zoning law will help New York grow in a more orderly fashion.

Her job on the City Planning Commission involves working up the city's capital budget—items such as new schools, hospitals, other physical improvements—as well as influencing the "cultural" growth of the community.

"We are moving toward integrated neighborhoods, balanced communities with high and low incomes, and we're doing something about the aged—those are some of our big problems. I've worked with government departments in this city. I know that the rough problems get into the newspapers on page 1. But what doesn't get into the papers is the plain, unadorned fact that this city administration—Mayor Wagner's—has done more for the people of this city than any previous administration—and I mean any, including La-Guardia's," she says.

Mrs. Guggenheimer, who seems to be in constant but lady-like motion drinks seven cups of coffee in the morning. "In the afternoon, I stop counting. Someone once suggested that we organize Caffeine Anonymous."

SPEAKER AT CAMP ISRAEL



Rabbi Herschel Schacter will speak at Camp Israel Dinner here, on Sunday, January 29.

In Our Town And Elsewhere

BETH TZEDEC CONGREGATION ELECTS NEW OFFICERS

Beth Tzedec, one of the leading Conservative Synagogues on the American continent, with a membership of 1,850 families, recently held annual elections. Rabbi Stuart E. Rosenberg is spiritual leader; Rabbi Michael Celniker, Assistant to the Rabbi and Joseph Cooper, Cantor.

The following is a list of the newly elected Officers, Honorary Officers and Members of the Board of Governors:

OFFICERS

President: Morris B. Kaufman; Chairman of Board: Ellis I. Shapiro; First Vice-President: Dr. Murray L. Simon; Second Vice-President: Dr. Nathan N. Levinne.

Parnos: J. Barney Goldhar; Gabbai: Irving D. Wintrob; Honorary Secretary: Al Ginsburg; Treasurer: Myer L. Axler; Vice-Chairman of Board: Nathan Perlmutter; Immediate Past President; Albert Shifrin, Q.C.

HONORARY OFFICERS

Honorary President: Bert Godfrey; Honorary Chairman of Board: Judge Samuel Factor; Honorary Vice-President: Benjamin Hillman.

BOARD OF GOVERNORS

William Clavir; Harry Lewis; Joseph Doran; Louis L. Lockshin; Lewis E. Field; Mrs. J. J. Mann; Jack Friedman; Isadore Markus; John J. Glass; Max B. Nemoy, Q.C.; Shepsial Glazier; J. Irving Oelbaum; Nathan O. Hurwich; Herbert Orliffe, Q.C.; Jack Jacobs; Nathan M. Pivnick, Q.C.; Mrs. H. Kalles; Louis H. Posiuns; Carl K. Keyfetz, Q.C.; Montague Raisman; Herman Klebanoff; Sydney V. Roth; Mrs. H. Klebanoff; Louis L. Smith; E. Harry Lepofsky; Joe Starkman; Murray L. Levin.

HEBREW MONTH DEDICATED TO BAAL SHEM TOV

The annual Hebrew Month project of the Keren Hatarbut will be dedicated this year to the Baal Shem Tov, in observance of the 200th anniversary of the "Pteerah" of the founder of Chassidism. As every year, Hebrew Month will be observed throughout Canada—especially in the schools—during the period between Purim and Pessach—March 1 to April 1. In conjunction with Histadrut Ivrit of America, Keren Hatarbut is publishing a series of varied materials for use in Jewish schools; two illustrated and vowelized Hebrew booklets on the Baal Shem, one for primary grades and the other for more advanced grades; posters, stamps, dictionary No. 5 for children, etc.

Hebrew Month will be concluded — in various parts of Canada — with Evenings dedicated to Baal Shem and the Chassidic Movement.

HEBREW SPEAKING GROUP

The next bi-weekly Oneg Shabbat of Chug Ben Yehuda (Hebrew Speaking Group) will be held Saturday afternoon, January 14th, 1961, at the home of Mrs. Max Smolack, 97 Ridge Hill Dr.

Mr. Kalman Black is in charge of the program, assisted by Mrs. Martin Clenman and Mrs. Sol Brodsky.

TORONTONIANS ON J.N.F. TOUR

The eighth Jewish National Fund sponsored tour will depart on February 11th for an 18-day extensive tour of Israel. Among those Torontonians who will be part of the group are Mr. and Mrs. M. L. Atkins, Mr. Sam Blatt, Mr. and Mrs. Max Eichler, Mr. Max Fromovitz, Mr. and Mrs. Lee Gertner, Mr. J. Levin (St. Catharines), Mr. and Mrs. N. Shiffman, Mr. and Mrs. A. Shostack, and Mr. Harry Starr.

ADATH ISRAEL BROTHERHOOD EVENT

Breakfast meeting of the Adath Israel Brotherhood to be held on January 15th, in the Main Banquet Hall of the Synagogue, will feature Lou Shor, popular American-Jewish humorist. Brothers will welcome guests attending this gala meeting of the new year.

At the January 15th meeting of Shaarei Shomayim Brotherhood, guest speaker will be C.D. Wilson, Israeli liberation flier who will use as the subject of his address, "From Palestine to Israel".

HOLY BLOSSOM BOARD OF TRUSTEES TO BE INSTALLED

At a special Sabbath eve service on January 13th, the newly elected Board of Trustess will be installed at Holy Blossom Temple by Rabbi Abraham L. Fienberg. A reception and social hour will follow for members of the Congregation and friends.

B'NAI BRITH CHAPTER FEATURES ISRAELI FILM

Regent Chapter of B'Nai Brith featured on their January 10th program a special film entitled "Four Days on Givath Ram", commentated by Arthur Minden, Q.C. Event took place at the Town House, King David Room, at 1:00 p.m.

Hamilton Women's Art Gallery Committee convenes Ontario Chapters

Mrs. M. K. Bochner was one of the Toronto delegates attending the conference of Art Gallery Women's Committees from seven Ontario galleries, at which the Hamilton Art Gallery was host. Mrs. Sheldon Cohen of Kingston represented the Kingston Women's committee.

Youth Aliyah of Toronto Commemorates Birth of Founder

In celebration of the 100th anniversary of the birth of Henrietta Szold, founder of Youth Aliyah, the Toronto Committee for Youth Aliyah held a dinner at Beth Tzedec Synagogue, to which 125 organizations sent representatives. Mr. Karl Sliberman was guest speaker for the occasion. Receiving guests with committee chairman Mrs. Wolfe Goldberg, was her co-chairman Mrs. Irving Lerman, and committee members Mrs. Irving Green, Mrs. Bernard Mayer, Mrs. Jacob Goldstein, Mrs. Louis Hurwitz, Mrs. Robert Lester, Mrs. Samuel Poslins, Mrs. Joseph Wagman, and Mrs. Benson Ornstein.

KEREN HATARBUT ORGANIZATION OF TORONTO

A record number of students are enrolled this year in the "Ulpanim" Adult Hebrew classes, conducted by the Keren Hatarbut (Hebrew Culture Organization) of Toronto.

Sixteen classes, accommodate students from beginners to the advanced literary and Bible study class. A Special group is being prepared for the "Jerusalem Examination", which makes them eligible to receive a certificate from the Hebrew University in Jerusalem.

A new teen-age class has been formed this season.

Instruction in Hebrew song and Israeli folk-dance is included in the curriculum.

Teachers, most of whom are qualified "Ulpanim" experts from Israel, are: Shoshanah Ohel, Shulamit Rimon, Rachel Lourie, Tova Moonay, Rachel Gottlieb, Kalman Black, Chaim Levy, and Shlomo Lurie, under the direction of Mr. Joseph Klinger.

Song and dance instructresses are Varda Hall and Tzafria Goldenberg.

These weekly classes are held every Tuesday morning, Tuesday afternoon, and Wednesday evening at 12 Viewmount Avenue: and will continue until Passover.

TORONTO BOND CAMPAIGN REACHES RECORD FIGURE

The 1960 Israel Bond Campaign which last year has produced the highest cash figure ever achieved in Toronto demonstrates the magnificent response of Toronto Jewry to the challenge of Israel's historic economic program. Major goal of the visit to Toronto of Israel's Finance Minister, Mr. Levi Eshkol was to urge a "break-through" of Israel Bond purchases in the 1960 campaign, and to emphasize the importance of Toronto's leadership as an example for other communities throughout the world.

MORE THAN ONE AND HALF MILLION

The cash figure reported for the 1960 campaign, as we went to ress, has exceeded one and a half million dollars. Approximately 3500 families participated in this year's campaign, and although this participation is good in relation to many other communities, it nevertheless points up a field for expansion in that sufficient numbers of people have still not been reached. Mr. William Portnoy, Executive Director of the Toronto Bond Organization estimated that "if we were to reach the full potential of families in Toronto, we would raise in excess of $2 million in cash".

MASS PARTICIPATION

Mr. Portnoy attributes the success of this year's Israel Bond Campaign to three important factors — the overwhelming participation of Toronto Jewry in the High Holy Day campaign, the active and exciting role of the Toronto Women's Division, and the participation of key world figures and outstanding representatives in the entertainment field in the Bond campaign. This latter factor reflects the growing understanding among thinking and influential people everywhere, of the tremendous role played by the State of Israel in preserving democracy in the world, and of the vital bridge Israel is providing for the young African nations.

The support of people of world stature, as evidenced by their participation in recent Bond events in Toronto is a demonstration of this understanding. Commencing with the inaugural event of the campaign — the dinner tendered by the Toronto Committee to the New Israeli Ambassador to Canada, His Excellency Yaacov Herzog held in October, Bond events have featured special appearances by Mr. Edward G. Robinson, Harry Belafonte, Miss Sylvia Sidney, Miss Marlene Dietrich and others.

PREPARING AMBASSADOR'S BALL

On January 24th, the Ambassador's Ball under the distinguished patronage of His Excellency Yaacov Herzog, will be held in the Canadian Room of the Royal York Hotel. John R. Devor, General Chairman of the Toronto Bond Committee has announced that this gala occasion will feature the presentation of the "Canada-Israel Friendship Award" to the Rt. Hon. John G. Diefenbaker, Prime Minister of Canada, and will be attended by distinguished emissaries of foreign governments as well as leaders in the civic and cultural life of Canada. President Kwame Nkrumah of Ghana has appointed Mr. W. M. Q. Halm, Ghana's Ambassador to Washington, to be his personal representative at the Ambassador's Ball, and has extended his good wishes to the Israel Bond Organization "in its commendable efforts to promote good will and understanding between peoples". The campaign continues in full swing until the Ball. Those who have not yet made a purchase are urged to do so immediately, either through a member of the committee or by contacting the Israel Bond Office directly.

The 1960 Bond campaign in Toronto has established a number of precedents in community participation. For the first time, all Toronto Synagogue Sisterhoods joined together in a "Bond Blitz" to collect cash on High Holy Day bond pledges. B'Nai B'Rith held several "combined-lodge" events on behalf of Israel Bonds which were a successful innovation in B'Nai B'Rith support of the Bond program. Culminating event for B'Nai B'Rith will take place on February 2nd, when special guest will be Mr. George Jessel.

COMMUNITY ACCEPTS RESPONSIBILITY

The current campaign also saw the establishment of an "Over the Top Committee" headed by Mr. Stephen Berger, which sold many new bonds and served as an effective aid for producing the cash to achieve the final figure.

The nature of this year's campaign reflects the deep understanding of the Jews of Toronto that Israel Bonds offer the most effective means of extending aid to Israel in the development of its economy and the realization that a higher goal for Bonds must be established if Israel is to carry through its five-year plan for wider industrialization of the country. The task ahead is one of historic proportions, and Toronto Jewry has demonstrated in tangible and unmistakeable terms that it has accepted its responsibility as a pace-setting community for all of North America.

Rabbi Duschinsky, Zionist Leader, To Speak Here

Rabbi Yaakov Duschinsky, head of the Aliyah department of the World Zionist Organization and the Jewish Agency will be the guest of Toronto Jewry this week end.

Dr. Duschinsky, a native of Hungary, was active in the war years in the Yugoslav underground. From 1945 until 1948 he was a lieutenant-colonel in the army of liberation.

A man of vast culture, educated at the universities and the Yeshivot of England and Czechoslovakia, he became—in 1948—Rabbi of Cape Town, South Africa. One of his books was published by the Syracuse University Press.

Dr. Duschinsky, since he became director of the Aliyah Department of the Jewish Agency, has been credited with the greatest success in the promotion of settlement of Western Jews in the Holy Land.

Two among the most important new settlements established by North Americans are the direct result of Rabbi Duschinsky's initiative. Under his direction, the Aliyah department of the Jewish Agency in New York has become the most important branch of the Agency in the United States.

Rabbi Duschinsky will speak this Saturday night, January 14, at the Religious Zionist Centre, 86 Vaughan Road, on "Religion and State in Israel".

SHMUEL MIKHOELS REHABILITATED

PARIS (JCNS) The Jewish actor and writer Shmuel Mikhoels incriminated in the Jewish Doctors' plot early in 1953 by Stalin, has been rehabilitated in Moscow, reports the pro-Communist Yiddish paper, "Naie Press."

A ceremony was held a few days ago in Moscow to mark the 70th anniversasy of Mikhoels' birth, and exhibition of his life and work inaugurated to the public at the Soviet actor's Central House.

Mikhoels died in Minsk in 1947, in circumstances which have never been explained.

THE GIRLS AT CAMP ISRAEL PRODUCE A SKIT

The camp in Orillia, Ont. was partially destroyed last year by a fire. It is now being rebuilt for re-opening during the season.

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The Woman And The Home

by Vicki VanKirk

LIVE HIGH, SPEND LESS with Chipits Thrift Pack

At a time of year when most housewives are grimly trying to retrench after the annual holiday extravagances, Greenwillow Walk still seems to be living it up merrily. Cookie crocks are filled to overflowing.... toothsome candies are passed around freely during the tea hour.... and families enjoy desserts as magnificent as those that gladdened the Hanuka Feast.

The secret? It's simple.... we Greenwillow girls take full advantage of the new CHIPITS economy package! What's more, we've found that this grand big twelveounce bag not only saves us money.... but precious time as well. For example, I practically always double recipes for cookies made with CHIPITS. I often do the same thing with desserts and cakes, and store the second portion in my refrigerator or freezer for a few days. (Many cake recipes, of course, can be frozen and kept indefinitely).

Sometimes I make the second batch of cookies with delicious butterscotch CHIPITS. These mouth-watering morsels can be used in any desert calling for chocolate CHIPITS if you or your family prefer the butterscotch flavour. They're genuine CHIPITS guaranteed to give your baking that "taste appeal" your menfolk demand.

That reminds me, have you sent in for your free CHIPITS Recipe Book yet? You really must.... it contains over ninety mouth-watering desserts.... and they've all been kitchen-tested. You can use either chocolate of butterscotch CHIPITS in any of them. Write for your free copy to: Vicki VanKirk, c/o The Canadian Jewish News.

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THE LYONS DEN

By LEONARD LYONS

A JEWISH FEUD:

At Pierre Salinger's press conference in Palm Beach last week, there was an exchange between William Lawrence of the New York Times and Lawrence Dame, a Saratoga reporter. "If I've offended the New York Times," said Dame, "I'm sorry"... Lawrence replied, "You couldn't offend me," then called him a name... Then, on the bulletin board at the press room, Dame posted a challenge to Lawrence for a duel on the sands of Palm Beach.

Two hundred American scholars, Nobel Prize-winners, etc., will be invited to the inauguration. It will indicate to the world that the White House pays tribute to the resurgence of American culture... Carl Sandburg will make a recording of Oscar Hammerstein's lyric, "You've Got to Be Taught," from 'South Pacific"... After her NBC telecast of the show, Mary Martin received a letter which was addressed simply to "Peter Pan, Never-Never Land."

Mr. and Mrs. Sam Goldwyn had a family dinner for their son, daughter-in-law and grandchildren. After dinner they showed the Danny Kaye movie produced by Goldwyn, "Hans Christian Andersen." One child seemed a bit uneasy because she'd never seen a movie. "Don't worry, dear," said Mrs. Goldwyn. 'It's just like TV."

• • •

RUSSELL CROUSE, whose children were on vacation from school, studied the list of current Broadway shows as posible entertainment for them. He noted that "Irma La Douce," "Tenderloin" and "The Hostage" are set in bordellos... "They should put up a red light in front of the theaters," said Crouse. "Otherwise you don't know which shows are safe for your children."

When FRED ASTAIRE entered Cote Basque, impresario SOL HUROK was told, "There's one dancer you never booked." Hurok replied: "It's not over yet"... Shelley Berman will make his Waldorf debut Jan. 5... Luba Petrova Harrington, who taught Russian to Army recruits, has been signed as "coordinator of accents" for "Julia, Jake & Uncle Joe," the Claudette Colbert comedy. She'll teach the proper Russian, Polish and Norwegian accents to the cast.

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WHILE ELI WALLACH was filming "The Misfits" in Nevada, he visited a nearby Indian reservation. Wallach noticed one harried-looking Indian pacing up and down, muttering to himself. "Him heap big medicine man," said the guide... "Oh, tribal doctor?" asked Wallach... "Nope," said the guide. "Hypochondriac."

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THE MUSICIANS: Arthur Rubinstein entered a record shop where he saw a Ravel album. He was interested until he saw the name of the orchestra. "No, thank you," he told the salesgirl, "the orchestra isn't good." The salesgirl disagreed, and said: "My father says that's a good orchestra"... The pianist replied: "I am a musician. My name is Arthur Rubinstein. So when I say the orchestra is a poor one, it is a poor one, no matter what your father says."

"My father," said the daughter of the eminent conductor, "is Otto Klemperer"... Rubinstein bowed to her and, pointing to the Ravel album, said: "I'll take two."

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THE CASTING: William Wyler, who is directing the new film version of "Children's Hour," made the original version for Sam Goldwyn, 25 years ago. He wanted a N.Y. actress for one of the leading roles. Goldwyn reported that she was in a Broadway play, and unobtainable. Wyler refused to screen-test any other actress. "But I can't get her," Goldwyn said. Wyler, however, was insistent, and Goldwyn said he'd try to clarify this point.

"Suppose you say to me 'I want President Roosevelt for "Children's Hour."' Go ahead. Say it," Goldwyn urged... Wyler shrugged: "But I don't want President Roosevelt"... Goldwyn told him: "Ask me anyway. Make believe"... "Okay," Wyler agreed. "Mr. Goldwyn, I want you to sign President Roosevelt for 'Children's Hour'"... Goldwyn replied: "Roosevelt? I can't get him. See what I mean?"

MEMO: Ginia Davis has written the lyrics for "Jacqueline," the song she'll sing at the Inaugural Ball.... Phil Silvers' final song in "Do Re Mi,"—"All of My Life"—includes 'goddam." Sillers makes it "darn" at all matinees.

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THE JOB: Before World War II a champagne house in Rheims employed as its German representative the man who became Hitler's Foreign Minister, Von Ribbentrop. The firm recently hired a new representative—Von Ribbentrop's son.

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SOCIAL NOTE: Greogory Ratoff's friends who attended his funeral here were surprised that it included a Masonic ritual too. Ratoff, a true cosmopolite who was at home in all the capitals of the world, somehow didn't appear to be a joiner of anything except Actors Equity and the Screen Directors Guild. Darryl Zanuck explained it.

Years ago Zanuck went on a six-week hunting trip through Canada. His companions were several directors—Raymond Griffith, Lloyd Bacon and also John Adolphi—whose credits included the George Arliss film, "The Man Who Played God." Adolphi suddenly suffered a heart attack and died. Zanuck decided to bring the body back to his widow, so that she could collect his insurance without having to wait years until there'd be a "presumption of death."

It was a six-day canoe trip back to the base. Zanuck had the body packed and repacked in ice, constantly, until they reached their base at a village called Revelstoke. The coroner first wanted proof of identity. The man's pockets produced a Masonic card with his photo. The coroner convened a jury of villagers, who certified the cause of death.

The next day Zanuck and his friends accompanied the coffin to the railroad station, where they boarded the train back to California. And at the station, in this tiny Canadian town, they found 100 men in Mason's regalia waiting to bid good-bye to the dead Hollywood director they had never met, and of whom they knew nothing except that he was a Mason. Zanuck told his story to Ratoff, who insisted: 'I must join the Masons."

DICTATION NOTE: Edna Ferber takes a winter holiday every year at a swank western health resort for women. Each guest there is ministered to by a large staff of experts. "I enjoy it", said Miss Ferber. "They treat me as if I were a feeble minded Princess".

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EDNA FERBER, who incurred the wrath of Texas when she wrote "Giant," still can't resist searching for typical Texan tales. In Hattie Carnegie's last week the novelist heard a lady with a Texas accent talking to the women helping her select a gown. The Texas lady casually asked: "What've you got for 14-for-dinner-and-the-men-don't dress?"

The Jerome Lawrence-Bob Lee play, "Only in America," opening at the Ivar Theater in Hollywood, had a try-out performance before a captive audience—the inmates at the Federal Prison, Terminal Island, Calif.. Brendan Behan told the Dublin press: "Anyone who's a human being will like New York."

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ARNOLD ROTHSTEIN, the Broadway gambler and mystery man, was killed in the Park Central Hotel about 30 years ago, after he was called away from his table in Lindy's. The movie version of the Rothstein story never was filmed because the late Leo Lindy refused to sign a waiver. This week the new owner of Lindy's, Jack Kramer, signed the contract. "The action took place long ago", he reasoned. "Lindy's is now in its 40th year. How could it hurt?"

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THE NEW SOPHIA LOREN film, "Two Women," will be imported to the U.S. by **Joe Levine**, the showman. He says he has no problems dealing with Italian actresses. "No actress is hard to handle," he explained, "as long as she can read the small print in her contract and the large print in the ads."

• • •

FAME: Joe DiMaggio sat with Mr. and Mrs. Cecil Wolfson at the "Pepe" party last week. The cameramen, of course, rushed to photograph him, for, despite his retirement, DiMaggio's popularity remains high. This was illustrated on the night the Cecil Wilsons were married. They visited the Harwyn Club, where DiMaggio joined them. The trio was photographed. The picture was published the next day. — but with Wolfson cropped out of it.

• • •

PRODUCER: Billy Rose met Dr. Maxwell Maltz, the plastic surgeon whose newest book is "Psycho-Cybernetica." Dr. Maltz has written several plays too, and Rose told him: "I'll produce one of your plays — if you can make me look like Tony Curtis. The chances are, I suspect, that it would be easier for you to make Tony Curtis look like me."

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SALE: Lillian Hellman, author of "Toys in the Attic," sold the rights to "The Children's Hour" to Sam Goldwyn, for $35,000. 25 years ago. A new film version will be produced by Harold Mirisch — who paid Goldwyn $35,000 just for a 10-year lease of the story.... Miss Hellman has no regrets about her original outright sale. "After all," she said," $35,000 was a lot of money then."

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CELEBRATION: Sviatoslav Richter, the Russian pianist, and Artur Rubinstein attended Sol Hurok's party. The two pianists toasted each other joyously with vodka and munched herring-hash. The next day Rubinstein felt stomach pains and sent for a doctor who gave him a white pill for instant relief. "It's strange," said the doctor. "I just gave a white pill to another pianist for the same kind of tummy ache. You know him — Richter."

• • •

MEMOS: Mischa Elman will participate in the Inaugural ceremonies.... Bobby Darin became the second customer permitted to smoke a pipe in the Stork Club. The other is Bing Crosby.... Isaac Stern was the star at the Israel Bond Festival at Madison Square Garden, Jan. 2. but his wife has had the word there, as chairman....

• • •

THE MEETING: For years it has been the custom for the students at Scarsdale High School to collect funds until $1,000 has been raised. This money then is used to bring an American Field Service foreign student to study for a year at the school. The foreign student customarily boards, that year, with the parents of a school senior.

The foreign student selected for the 1954-55 year was Delcia Bense Spinosa, from Buenos Aires. She boarded at the home of Mr. and Mrs. Irving Moskovitz, whose daughter, Anne, was in the graduating class. It was during that year at Scarsdale High that Delcia Bence Spinosa met the classmate to whom she became engaged last week — David Patrick Rusk, son of Dean Rusk, the next Secretary of State.

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RETREAT: Frederick Loewe, the composer of "My Fair Lady" and "Camelot," wanted an isolated home free of the noise he usually found in N. Y. He bought a mountain-top home in Palm Springs, Calif. It was quiet all right until last month when his neighbor in the valley married Debbie Reynolds. There is no quiet now: All day long laborers are busy building extra rooms for Harry Karl's expanded family.

• • •

MARILYN MONROE will participate in a show to be given for the Actors Studio, at Roseland Dance City... Peter Duchin, who just received his musician's union cad, discovered it has one disadvantage: The jazz pianist no longer may sit in with bands, unless he's paid for it... Judge Ferdinand Pecora will help.

HAPPY BIRTHDAY, DADDY

By RUTHIE

Yes, another year, another milestone!

In our family, besides taking cognizance of the fact that it is a new year, we also greet a series of birthdays taking place one after the other. As is proper, fortunately, we begin with the head of the house, Daddy—much to the chagrin of our youngest who has complete rule over our domicile.

"Why isn't my birthday first?"

"Well, Daddy is a wee bit older than you."

"Why?"

"He was born first."

"Why?"

"Let me put it this way. You are his birthday present."

— This appeases him for the moment—until he'll think of another question. I sincerely hope not, for I may be unable to answer him.

One of our problems is what to give Daddy for a gift. We all feel it should be something expensive as well as special. Not because he's our one and only, but for fear of reprisals on our birthday! If the present is cheap, he may reciprocate in like manner.

* * *

One year we presented him with a beautiful cow-hide bag to hold his samples of merchandise. Hitherto they had been strewn, helter-skelter, in the trunk of the car. We felt it would lend Daddy a professional manner if he approached his customers carrying his paraphernalia properly. Oh, he was thrilled with it, all right ! Through the years, however, the bag has been relegated to a cupboard in the cellar. It contains electric bulbs and fuses. And Daddy still uses the trunk of the car for his wares!

* * *

Another time we surprised him with a sterling silver cigarette lighter, initials and all. That, too, saw very little service. It was much easier to strike a match than to refuel the lighter whenever necessary. Moreover, emptying ash trays containing merely ashes was not enough. If I do a job, it should be complete. What's cleaning an ash tray if I don't come across burnt matchsticks? As you note, my husband has a sardonic sense of humor.

* * *

I've been getting even with him on his more recent birthdays. Then is when I replenish his wardrobe. His undershirts could be in tatters. If he considers it my job to buy new ones, he gets them for a birthday present. The same holds for shirts, socks, ties. It's an easy procedure which does not require much thought.

* * *

But there's a fly in the ointment! On my last birthday he presented me with a box of stockings and a slip. **That** I don't like! I longed for something more romantic—like a white fox stole.

See what I mean? Why must life be so complicated? Why can't we leave well enough alone by just singing,

"Happy birthday, Daddy !"

A CJN SHORT STORY

by RACHEL ANNE RABINOWICZ

DO I KNOW YOUR UNCLE MOISHE IN NEW YORK

I was standing one morning in the subway when an ancient gentleman leaned over and asked me in sharp pieces of broken-up American English whether the train was going uptown or downtown and I was at once embroiled in a hot humid squabble over the ups and downs of subway travel.

Anyhow he recognised me as a foreigner ("European") and the conventional catechism began. Where did I come from? Oh, ho. England, London. Taki, London, England? So why didn't I say so straight away, Perhaps Stemfordill. En Sexten? Nu, then naturally I knew his niece who lived in a budiful apartment in Vembley, his brudder-in-law who lived in Finsberry Park, and his grandson who had been stationed during the var in Valthamstove?

Before I could point out the error of the ancient gentleman's optimistic assumptions, the train pulled into Times Square and I pulled out of the discussion. But my thoughts zoomed off on a different track and I recalled with a pang my partially unfulfilled courtesy commissions as transoceanic greetings-bearer.

When the news of my impending visit to "the States" spread around in my neighbourly neighbourhood (where news spreads better than butter), friends and friends' friends converged upon me from all sides with grussen for transatlantic parents, brothers, sister and miscellaneous kin of every kind.

"I don't want to vardrehe you a kop," of "I don't want to trouble you," began the most troublesome request, BUT....

"If you should happen to pass Denver, Colorado, on your way to New York, you maybe look in on my granddaughter, Rivkele — she calls herself Rhoda — Roberts?"

"If you winter in Miami (and what Jew doesn't) perhaps you remember me to my rich uncle Milton Mekelson, retired, built himself a ranch-house cost $75,000?"

"In New York, you know, you're next door to Philadelphia. You may want to run over one evening and say hello to my niece there. The name is Finkelstein. No, wait a moment. The name was Finkelstein. She married a fellow called Kaufman. Or was it Laufman? And they run a candy store. Or is it a delicatessen?"

"Just be so kind as to do me one little favour: telephone my aunt Rosalie in the Bronx, my mother-in-law, Mrs. Dean Davidson, in Borough Park, my cousin, Millie Morgenburn, in Westchester, and my old friend, Sandra Simpson, in Long Beach."

Yes, with seven-league boots, a private helicopter, and share in the Bell Telephone Company, I could deliver such greetings!

Soon these messages of verbal good will were cluttering up my mind, dominating my diary, weighing heavily upon my conscience, haunting my consciousness and, worst of all, refusing to be dislodged. Often it would have been easier to serve a writ. Take, for instance, the case of Samuel Samkinsop, whom I located with difficulty in Washington Heights.

"Er, good evening, you are Mr. Samuel Samkinsop?" I inquired with a special brand of polished politeness reserved for just such stranger encounters.

"Huh?" growled Mr. Samkinsop suspiciously over the 'phone. "Sam Samkinsop, that's me. Who are you and whadya want?"

"Oh, I don't want anything, Mr. Samkinsop. But I'm sure you remember your cousins, Martin and Martha Meller, from Stemfordill? I mean, Stamford Hill."

"What? Who?" mumbled Mr. S., still suspicous. "Oh, yeah, the Mart Mellers. Yeah, well they are cousins twice removed, thank goodness. And what about them anyhow? They in trouble or somethink? I'm going outta town tonight on a business trip and."

"Oh, no nothing like that, Mr. Samkinsop," I explained hastily with a mirthless, slightly maniacal cackle. "I live next door to them and they asked me to call up you and convey their good wishes and warm greetings and —."

"BIG DEAL!" shrieked Samkinsop in anguish. "Did they send a caple when my Danny was Barmitzvah? Did they send a present when my Dolly got married? Did they send a New Year card — not for eight years already! Suddenly they remember I'm alive. Listen you, whoever you are. When you go back to Stemfordill, wherever that is, you can tell Mart Meller and his missus from me that —."

"Put a nickel in, please!" interrupted the tinny tinkle of the operator.

But I had paid dearly enough.

Now I won't know what to tell the Mellers, though no doubt my adlibbing (or, more accurately ad-fibbing) will see us through. But I do know what to tell you. The arm of coincidence is so freakishly long that I'll be meeting your Uncle Moishe in New York any moment. So if you have any sort of gruss for him.... you had better come over and deliver it in person.

Do I come from London? No, sir! I've just arrived from the planet Mars and I'm going back on the next Cunard space-ship!

Mainly About Women

By Esther Zeldin

• HADASSAH, GOLDA MEIR CHAPTER held a dinner and dance at the North Bathurst Talmud Torah. Valuable door prizes were won during the evening by many of the 350 guests. Convener of the party was Mrs. Meinemer. President of Golda Meir is Mrs. Gorewicz.

• THE ART DIGGERS CLUB of the National Council of JEWISH WOMEN held a bi-monthly study meeting at the Y.M.H.A., on Tuesday, Jan. 3. Miss Isabel Whitely who is continuing her lecture series on "Expressionism", highlighted her address by showing slides. Following the meeting refreshments were served.

In place of Council's monthly luncheon meeting, the Art Diggers have planned a special event at the YMHA on Thursday Jan. 26. Mr. Alan Jarvis, former director of the National Gallery, in Ottawa, will moderate a panel consisting of representatives of the various art forms. "Art For Whose Sake", will be a discussion on the role of the artist in modern society. Distinguished members of the panel will be: director—Leon Major; sculptor—Gerald Gladstone; musician — Marian Gruedeff and architect —Irving Grossman.

• A planning meeting of the LEADERSHIP DEVELOPMENT COMMITTEE of the Federation of Jewish Women's Organizations took place on Wed., Jan. 4, at 150 Beverly St. The meeting was called by the chairman, Mrs. Bert Cooper, to discuss plans for the 3rd all day Leadership Seminar to take place on Tues., Feb. 7. Those conferring on this seminar were, Mrs. Aaron Wolfe, co-chairman, Mrs. Abe Levine, Mrs. Harry Steiner and Mrs. Robt. Strom.

• More than 250 REPRESENTATIVES of 125 men's and women's organizations who contribute to the YOUTH ALIYAH, attended a dinner held by the Toronto Committee for Youth Aliyah, on Wednesday, Jan. 4, at the Beth Tzedec synagogue. The dinner was also the occasion to celebrate the 100th anniversary of the birth of the founder of Youth Aliyah, Henrietta Szold.

Principal speaker was Mr. Karl Silberman of Israel. He also made mention of the dramatic work undertaken to help disturbed children. Program chairman was Mrs. Tillie Goldberg. Special greetings were brought to the gathering by Mrs John Devor, president of Hadassah WIZO.

Members of the ISRAEL BONDS-HOST COMMITTEE, for the Ambassadors Ball, met at the home of Mr. and Mrs. John Devor, 409 Glen Ayre Rd. The purpose of the meeting was to assemble hosts to officiate at the Ambassador's Ball. Plans were formulated to make the forthcoming Ball a most outstanding affair.

Mr. JOHN DEVOR is chairman of the Israel Bonds. Chairman of the Women's Division is Mrs. Wilferd Gordon. The Sponsors Women's Division is headed by Mrs. Morris Zweig.

COMING EVENTS

• The ROKEAH PHARMACEUTICAL ASSOCIATION, Ladies Auxiliary, have planned a dinner at the Mah Jongg restaurant, on Mon. Jan. 16, at 7 p.m., FOR ALL PAID UP MEMBERS. Highlight of the evening will be a musical comedy "Executive Sweet". This original work, was written and directed by Mrs. A. Federman, and produced by Mrs. I. Fine.

JEWISH ARCHITECTS TO MODERNISE MOSLEM CITY

PARIS (JCNS) According to the Paris Yiddish daily "Unzer Wort", a French Jewish architect, M. Clement Kaub has been charged by Mr. Habib Bourguiba the President of Tunisia, to modernise the holy Moslem city of Kairouan.

Mr. Kaub, a laureate of the "Prix de Rome" for architecture, has had a long conversation on the subject with the head of the Tunisian State.

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Window-shopping in Paris

by Phyllis Heathcote

I chose presents for everybody on a window-gazing round of the Paris shops one afternoon last week. Money no object, parcels no problem, only my own taste to satisfy—this, I decided, was the only way to enjoy the shops.

Beginning with male relatives I decided on two really handsome presents. From a shop at St. Philippe du Roule I chose a divinely elegant waistcoat in stone-coloured highly slubbed shantung with a tie to match and then walked down to the Cardin boutique (they have now annexed the shop to the right of the main entrance, making a pendant with the already existing boutique to the left so that now there is one for Madame, one for Monsieur. The square windows of both are set in black marble and brass and lined with olive green moire silk). From the Cardin boutique I chose a pair of cuff-links, the jewelled motif representing a human eye worked out in agate onyx, and other semi-precious stones (oh, I know it sounds fearful, but in reality these links are in the best of taste and are lots of fun).

For a home-loving couple I settled for a salad bowl hewn out of olive wood-deep and steep-sided, beautifully marked and smelling god—a most satisfactory thing to see and feel, with, of course, olive wood servers to match. Also in olive wood I window-bought the newest thing in nutcrackers—a small, chubby, straight-sided cup with a wooden screw coming through from one side. You put a nut into the cup affair and screw against it—neat and effective and no nutshell in your opposite neighbour's eye... They sell them with or without a shallow wooden bowl to take the nuts.

I bought several plastic trays. They seem to get prettier every year and do extremely well for aunts; particularly pleasing this season are the black-and-white ones printed in rather formal seventeenth-century design.

For cousins who like the latest Parisian titbits I chose from the Cardin boutique some splashy costume jewellery brooches in mauves and greens and prune and pearls set, each, in a cocade of black velvet ribbon. And a necklace made up of a great twist of glittery Tirolean cut stones and jet closing with a huge jewelled clasp—it, too, nestling in a bed of velvet ribbon.

Six pairs of marron glacé stockings for a friend, each in one of Roger et Galet's scented stocking pochettes. For baby (I really wanted it for myself) a shaggy black Scotty wearing a tartan cap perched forward by his ears, tartan scarf, a cigarette in his mouth, and a hint of an outward squint. For a 7-year-old, a schoolgirl doll dressed in a navy pleated skirt, a navy blazer complete with badge and brass buttons, a white shirt blouse, a 10-year-old face, and a schoolgirl bob. And at Franck et Fils, Passy, I could not resist a dozen of the new roud handkerchiefs, printed with a scattering of flowers (yes, why always square?).

I spent a fortune at the Dior boutique—after stopping to count the evergreen candle brackets that literally plaster the whole of the now immense Dior façade. Ninety there are of them, to which you must add at least seven candles apiece and one, two, or even three enormous pink plastic bows. To add to the curious subaqueous jungle feeling the ceiling is hung with straight bands of white net

... It really is a most remarkable set.

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STRANGE LANDS

By Dr. LOUIS RABINOWITZ

JEWISH COMMUNITIES ON THE EQUATOR

In central Kenya, in the territory of the Kikuyu, stands a railway station romantically, but with geographical accuracy, called Equator. To be more exact there are two stations, one called Equator North and the other Equator South, and between them runs that imaginary line which separates the Northern Hemisphere from the Southern. On the main road running north to Abyssinia there is actually a signpost indicating the Equator itself.

THE RECORD BROKE

A little to the north of that dividing line there are two small towns, Kitale and Eldoret, which muster between them and in the adjacent area some twelve Jewish families. Although formally they constitute the Jewish community of Kitale-Eldoret there is no communal organisation or life worth speaking of.

A true anecdote may be told, however, of the religious activity of that scattered handful of Jews.

Some years ago they decided to forgather in Kitale for Yom Kippur. There was no one who could conduct the service, and they hit on a substitute. One of the Jews of Eldoret had a number of chazanic gramophone records with excerpts of the Yom Kippur service. They decided to play them as the only way of observing the day of unbreakable records. One of those present, not noticing them, sat down heavily on the chair — and broke the records: I feel that it would take a Hassidic rabbi to do justice to the pathetic aspect of both these incidents:

Yet that handful of Jews have a historic interest all their own. For it was that district, the Uasin—Gishu plateau in which Kitale and Eldoret are situated, which was the area offered by Joseph Chamberlain to Herzl in what was known as the Uganda Project.

ESTABLISHED BY REFUGEES

Forty miles south of the Equator, however, is a comparatively much more stable and organized community, the small and to some extent romantic Jewish community of Nakuru. Established some twenty years ago by German refugees, their first place of worship was surely one of the strangest in the world. It was a wooden garage of the house acquired for the use of the minister, of whom more anon. The walls were covered with hessian and with the minimum of equipment, a simple reading desk and a cupboard which was used as an Aron Kodesh, it served as an austere but homely place of worship for nearly fifteen years. It was there that I took a service in 1950, but four years later the community prospered sufficiently to erect a permanent place of worship cum communal hall, ajacent to the site of their garage-synagogue which has now been demolished, though its concrete floor still stands as a memorial to the "Mother Synagogue." Regular services are held every Friday night and a rudimentary Jewish education is given to the few children there. With the farmers in the district the community numbers some 25 families.

The credit for keeping this small community alive goes to the minister of the community, who received a nominal salary. By name Lichtenstein, now advanced in age, he actually has a non-Jewish wife. She was a German Christian lady who at the risk of her own life saved his by hiding him for years from the Nazis, and when he escaped he married her. Everyone speaks in the highest terms of her fine character and her complete association with her husband's activities.

CEMETERY ALIVE

The greatest "point of interest" of this community, however, is the cemetery. It contains two "monuments" of unusual interest, which happen to be placed at opposite extremes of the small "House of Life". One is a memorial to their martyred kinsfolk, a plain block of stone with a simple inscription. Embedded in it are the names of their relatives, and the tradition has been estaplished that on Nisan 27, the Day of Mourning, the whole German community of Kenya makes a pilgrimage there and a short but impressive service of commemoration is held.

The other unique feature of that ceremony is a living one. It was to Gilgil, a township 25 miles to the South of Nakuru, that in 1946 the British Madatory Power in Palestine exiled the 272 "terrorist" members of the Irgun and the Stern Group. The focal point of that camp was a magnificent species of cactus which is found locally, appropriately called the **Candelabrum Euphorbium**. This particular species bore a remarkable resemblance to a Menorah, and by careful pruning and tending it was made to represent an actual seven-branched Menorah. It became the treasured symbol of the detainees, and when they were repatriated in 1948 they presented it to the Nakuru community, who transplanted it to their cemetery. When I revisited Nakuru in 1950 the Menorah motif was still clearly discernible. It has now been allowed to grow wild and stands some thirty feet high, with innumerable shoots in place of the original seven.

A COMMUNITY AT THE EQUATOR

There is, however, one other Jewish community in East Africa which can be regarded as the Equatorial Jewish community par excellence, situated as it is, as near as makes no difference, on the Equator itself. It is the embryonic Jewish community of Kampala, in Uganda. I paid my first visit to them on November 1, but I was not the first to break down their almost complete isolation from any Jewish contacts. They have been visited by Mr. Justice Herpstein, of South Africa, by Mr. Elath, who paid an official visit to East Africa on his return from England on the completion of his term of office as Israeli Ambassador, and by Alderman I. Somen, the Hon. Consul for Israel to East Africa and the most prominent Jew in the territories which constitute it.

It would be difficult to find a more heterogeneous collection of Jews than the twenty odd individuals and families who constitute that community. The "father" of the community was a Mr. I. Dockelman, who was attracted to East Africa over half a century ago as a result of the above-mentioned Uganda Project, and who settled in Kampala in 1929. He died recently, but two sons are still there. India has contributed one Bene Israel, with some ten children, and two Ashkenazi Jews who are the third generation born in India. The Chief Electrical Engineer of Uganda, Mr. V. Franco, is a British Jew of Gibraltar provenance; his wife a Polish Jewess.

NO RELIGIOUS LIFE

An Egyptian Jew, manager of the local Ottoman Bank, has a wife who hails from Aden. An East End boy, Mr. Silkoff, born "within sound of Bow Bells" and serving as investigator for the Department of Inland Revenue, is the most knowledgeable of the Jews there, and he conducts the service on the rare occasions when it is possible to hold one. South Africa has contributed the Senior Lecturer in the Medical Faculty of Makerere College, and a miner at the Kilembi copper mines. The usual sprinkling of German refugees, one American Jewess, and two Polish Jews make up the complement.

Religious life is practically non-existent. There is no place of worship and no regular services. An attempt to muster a minyan last Yom Kippur failed, to the great distress of the eight who attended. In fact the only sign of Jewish life is the cemetery'. They come ti life when one of their number dies'.

One must, however, be sparing in one's criticism of the almost complete lack of Jewish life. The community is essentially a transient one. There are only two independent Jewish business men in the whole territory. All the other are either government officials or employees. A list of resident Jews compiled in April, 1958, was largely obsolete in November, 1960. Two of the Jews I met there were on the point of departing for New Zealand. With the certainty of Uganda achieving its full independence within a few years the future of the British civil servants is uncertain. Considering all these facts, a transient community, consisting of disparate units, their future uncertain, it is surely to their credit that they show their undying attachment to their ancestral faith by assembling in such comparatively large numbers to hear a 'Jewish word" and the message of Israel when opportunity offers.

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REPORT FROM EGYPT

By JACQUES MALEH

End Of An Epoch

The death of Egypt's Chief Rabbi Haim Nahoum marks the end of an era fateful not only in communal annals but also in Egyptian national life. For this saintly, revered figure was not only a great spiritual leader but also in the forefront of Egyptian national regeneration. Modern Egypt owes much to Jewish politicians, administrators, farmers, and financiers who gave of their blood and treasure in their country's cause. Their reward has been persecution and humiliation, and today the pitiful remnant of Egyptian Jewry, once 75,000 strong, numbers a mere 4,000. The end of the chapter has been sad and bitter, but the past glory remains.

As far back as 1860 Jewish endeavour and enterprise had come to the rescue of Khedive Ismail, son of the great Mehemet Ali, founder of the Egyptian dynasty and Sovereign Delegate of the Sultan of Turkey. The Jews gave their money unstintingly to the Khedive. They founded new banks and made an outstanding contribution to building the country at the time when Ferdinad de Lesseps was cutting the Suez Canal.

Among these Jewish pioneers of modern Egypt are found the names of Cattaui, Mosseri, Rolo, Suares, Baron de Menasce, Harari, Goar, Wahba, Cicurel, and many others, bankers and professional men who were also prominent Jewish leaders. They founded the National Bank (today the State Bank), the Credit Foncier, the Sugar Factory, the Egyptian Railways, the Omnibus company, the Mortgage Bank, the Waadi Kom Ombo, and many other institutions.

The end of the First World War saw Egypt in a fervour of enthusiasm to regain her independence, lost to the Turks in 1517. Nationalist ferment crystallised in the formation of the Wafdist Party, under the chairmanship of Saad Zaghloul, and Jews were foremost in rallying to the cause. Two of them in particular played a conspicuous role in the Movement — Leon Castro, lawyer and journalist, and Joseph de Picciotto, a business man. Castro, as editor of the French daily "La Liberte," was the mouthpiece of the Wafd among the Europeans. He was immediately appointed French Secretary of the Party, and joined the first Egyptian unofficial delegation to the Versailles Peace Conference. He accompanied the delegation when it was later received in London, in 1919, by Lloyd George, and after the failure of its mission went back to Cairo to conduct through his paper a fierce anti-British independence campaign.

Joseph de Picciotto, a Wafdist leader in Alexandria, was renowned as a strong and influential opponent of the British Occupation Authorities. In 1922 he became a member of the first Wafdist Parliament, and in 1927, together with Chief Rabbi Nahoum and Cattaui Pasha, became a member of the Senate. When the President of the Wafd formed his first Government in 1925 he unhesitatingly chose as his Finance Minister Joseph Cattaui Pasha, at that time President of the Cairo Jewish community, and after the fall of the Zaghloul Pasha Cabinet Cattaui Pasha was chosen by the new Prime Minister, Ahmed Ziwer Pasha, as Minister of Communications.

The election of Rabbi Nahoum, in 1924, as Chief Rabbi of Cairo, following the death of the learned and beloved Rabbi Ben Simon, his predecessor ushered in a period of prosperity for Egyptian Jewry. Under his wise guidance the community was reshaped, and was on cordial terms both with Saad Zaghloul and King Fuad, the father of King Farouk.

As a personal friend of King Fuad he used his influence to encourage the community to employ their brains and finance in the service of the country. The magnificent response of the Jews was in marked contrast to that of the other wealthy Egyptians, Syrians, and Lebanese, who had little faith that the struggle against the British would succeed. Far from collaborating with the Jews who were striving on Egypt's behalf, Syrian and Lebanese bankers did their best to sir up anti-Jewish prejudice.

(continued on page 8)

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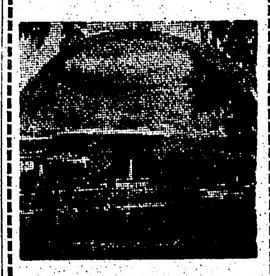

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Dutch Nazi Produces Pro-Jewish TV Play

PENITENT AUTHOR IN HOLLAND

AMSTERDAM, (JCNS) . Some weeks ago, the Dutch Liberal Protestant Broadcasting Orgagn-ization V.P.R.O. presented a play, "Where the foxes roam", on TV dealing with a Dutch-Jewish family in 1943 a few hours before their deportation. The author was a certain Emile Van der Bosch, a photographer, who, with this play, made his successful debut as a television playwright.

Performed by Jewish actors, the play was considered deeply moving by non-Jewish critics, though Jewish critics expressed their surprise that only 15 years after the war the subject should have been exploited on television.

It has now become known that the author was a Dutch Nazi during the war. Persons acquainted with the author's identity had brought this to the attention of the V. P. R. O. Management before the broadcast was due, but is was too late to cancel the broadcast. V. P. R. O. also took into account that the author, by choosing this subject for a play, had wanted to sublimate his present feelings of guilt.

The cast were not informed by the V. P. R. O. of the author's identity until after the performance.

First Pictures of Algiers Synagogue Desecration

Pictures of the damage to the Algiers synagogue during recent Casbah riots have been received by the World Jewish Congress in New York together with a report from the organization's representative in Algeria, Mr. Jacques Lazarus. When Mr. Lazarus arrived at the scene he found French troops (left) guarding the ruins. The walls inside and outside were daubed with swastikas and such slogans as: "Death to the Jews," "Long Live the FLN" (Algerian nationalist movement), "Long Live the Algerian Republic," and "Death to de Gaulle".

GERMANS TRY HITLERITE

TRIAL AGAINST FORMER SS GENERAL

NUREMBERG. (JCNS) The trial opened here of Erich von Dem Bach-Zelewski, a former SS general, charged with responsibility for the murder of a German landowner in East Prussia in 1934. The former general is also accused of participation in the destruction of the Warsaw Ghetto, the mass execution of Polish Jews and for other crimes.

Meanwhile, a local jury has opened proceedings against August Kolb, a 67-year-old former SS officer at the concentration camp of Sachsenhausen. Kolb is charged with the murder and maltreatment of prisoners at the camp during the war. He has already served a prolonged sentence for crimes committed at the same former Nazi camp, but was rearrested shortly after his release from prison.

MORE ATOMIC LINKS WITH FRANCE

PARIS (JCNS) Negotiations for further co-operation between France and Israel in the atomic field are taking place here, it is learned.

NEW JEWISH HOSPITAL IN GERMANY

HAMBURG (JCNS) A new Jewish Hospital was inaugurated at the suburb of Eppendorf here last week, in the presence of leading representatives of the local Administration.

Before the war, a Jewish hospital founded in 1839 had existed in the St. Paul part of Hamburg and was destroyed by the Nazis.

The new hospital was financed by the local municipality as well as by private German and foreign firms. It has 190 beds and will serve patients of all faiths.

Can. Jewish News 13-1-61

JEWISH CONGRESS ACCEPTS APOLOGY FROM THE PUBLIC RELATIONS FIRM

The Canadian Jewish Congress wrote to Johnston, Everson & Charlesworth Ltd. on January 3 protesting most vigorously the editorial in "The Printed Word" which to the Jewish community was unquestionably offensive. Ordinarily we do not respond to such material. In this case, however, it appeared in a publication which we considered to be under reputable sponsorship and accordingly we felt it should not be ignored.

It is to be emphasized that we did not seek publicity and can in fact see little benefit to be gained in giving further circulation to this material. It was our view that a direct communication with the firm responsible would bring to the attention of its senior officials implications which had perhaps been overlooked. It has been our experience that, except with confirmed hatemongers, cases of this type are generally the result of thoughtlessness rather than malice.

It will be noted that our protest was made before anything appeared in the newspapers. However, immediately after the appearance of stories in the press, Mr. Johnston and our representatives met and a full discussion of the entire matter took place. Following the meeting Mr. Johnston wrote to us on his own behalf and on behalf of the firm, in part as follows:

Mr. Syney M. Harris,
National Chairman,
Public Relations Committee.
Canadian Jewish Congress,
Toronto, Ont.

Dear Mr. Harris:

Your kindness in coming to my home last Saturday, along with Mr. Kayfetz, to discuss the subject of your letter of January 3rd, is greatly appreciated.

The article entitled SOME JEWS AND CHINA was not intended to give offence to anyone. The purpose of the THE PRINTED WORD through the 29 years since it began has alweys been to interest and inform in a light and not too serious fashion. The article in question was in that category; it was a casual article with no specialized purpose and certainly with none of the sinister intent that some people have attributed to it. If any offence has been given to members of the Jewish faith we deeply regret it and give most sincere assurance that no such offence was intended or expected to result. It grieves me personally that some old friends of mine of the Jewish faith appear to have been disturbed.

It is absurd and legally actionable that this single and casual comment on our part should have led to any allegation that I or our firm are anti-semitic now or ever were. A Jew or a Gentile, each is a being with a spirit to be respected, entitled to equal protection under the law, equal opportunity to live and grow, and to maintain human dignity.

We thank your Congress for coming to us for information before issuing any bulletin on the subject to your membership. I hope, as you intimated on Saturday, that you are satisfied there is no anti-semitism in my heart or mind, or in this firm.

We intend to publish this letter or something of the same purport in The Printed Word...

Sincerely yours,
(Signed) J. G. JOHNSTON
Chairman.

In the light of this communication we fully accept Mr. Johnston's statement and we consider that this matter is closed as far as the Jewish community is conserned.

Sydney M. Harris
for
Canadian Jewish Congress

FIRST EL AL JET FLIGHT "GOLFERS' SPECIAL"

The first flight of El Al Israel Airlines direct New York to Tel Aviv jet service, departed on January 5th, as a "Golfers' Special" carrying golf-professional Sam Snead and a group of amateur devotees to the inauguration of Israel's first golf course at Caesarea. The inaugural 18-hole match will be played on the new course on January 9th between Sam Snead and British ace Harry Weetman.

According to Dov Adiv, El Al General Sales Manager, the golf course and other recreational facilities being provided in the State will attract a new group of tourists to Israel. Most visitors in the past, he pointed out, have come to see the historical sites dating back to biblical times or to learn at first hand about the progress being made by the new nation. Beginning this year, he said, more recreation-minded tourists will be coming to Israel for vacations similar to those which can be enjoyed in other countries on the sunny Mediterranean coast. The many miles of sandy beaches and the new golf course are among the attractions offered to this kind of tourist.

El Al's Boeing 707-420 intercontinental jets will accommodate 120 economy-class passengers and 20 first-class passengers. Initially, the direct jet flights will make alternate stops in London and Paris. The Israeli airline expect to increase New York-Tel Aviv jet service to six flights weekly by the beginning of summer as additional aircraft are delivered and phased into service.

Sam Snead

Inauguration of El Al's jet schedule in January, six months earlier than originally anticipated, is made possible by the leasing of identical-model equipment from Brazil's Varig Airlines. El Al will begin receiving delivery of its 707's in early spring. The changeover to pure jet service is being facilitated by El Al's extensive experience with the jet-powered Britannias and through the phasing-in of the new equipment under the lease arrangement.

EL AL OPENS SOUTHERN BRANCH IN MIAMI BEACH

El Al Israel Airlines opened one of its largest American branch offices recently with a reception at the new office at 1602 Washington Avenue in Miami Beach. Captain Leo Gardner, wartime air-hero and former Operations Officer for El Al, has been appointed Southern District Manager in charge of this office.

The official opening was preceded by the traditional ceremony of affixing a Mezuzzah to the door. Our photo shows Dr. Rabbi Irving Lehrman, spiritual leader of Temple Emanuel of Miami Beach, performing this ceremony, while Miss Ila Harel, El Al stewardess, and Captain Gardner look on.

Since the opening occured during the festival of Hannukah, the reception was a traditional Hannukah party during which the candle lighting ceremony was performed, and latkes were served. An additional highlight of the opening was an exhibition of contemporary Israeli art obtained from the Jerusalem Art Center in New York. Among the many distinguished guests were representatives of the Israel Government, the local government, the press, civic and community organization, foreign and domestic airlines, and the travel industry.

The opening of the office coincides with the annouuncement that the Israeli airline will inaugurate the first direct, same-plane jet service between the United States and Israel on January 5th. El Al will fly the most advanced Boeing 707-420 intercontinental jets. Initially a jet flight will leave New York's International Airport every Thursday. Present plans call for the schedule to be stepped up to six flights each week by the beginning of summer.

ISRAELI AMBASSADOR DECORATED

BRUSSELS, (JCNS) Mr. Emile Najar, the Israeli Ambassador to Belgium, who represented President Ben-Zvi at King Baudouin's wedding, has been presented with the "Grande Croix de la Couronne," the highest Belgian decoration.

ANTI SEMITISM HERE

(Continued from page 1)

regrets that the article appeared with the implications it contained and for any offense it caused.

Cites cases

Concerning the discriminations by banks, Mr. Carroll did not claim that no Jews worked in Canadian banks. But those who did, he said, would be found only in the lower levels of responsibility.

He cited two cases of active discrimination:

The manager of a Western Canadian bank told a high school principal he wanted to employ bright young men. But he warned the principal not to send any Jews — "because we don't hire Jews — we just don't have any Jews in the bank at any level.."

The principal immediately reported to the fair employment practices officer in Winnipeg and the matter was raised at the bank's head office. The head office sent letters to all its branches stating there was to be no future discrimination in hiring.

"And if you want blood," said Mr. Carroll, "this bank manager lost his job."

Unfortunately, he said, the man was fired not for discriminating but for discriminating publicly.

In the second case, a recent immigrant was told by another bank manager he could not be hired because he was a Jew.

"And this manager was ass enough to repeat this over the telephone to this chap's friend and he wrote it down," Mr. Carroll continued. "It was one of our finest cases."

The bank finally offered the immigrant the job but by that time he had lost interest and refused.

"By the way, he was an Irish Jew and this was the first job he applied for when he landed in this great country of democracy and so forth," Mr Carroll said.

Statement by "Congress"

Since passage of the Fair Employment Act in 1953 his department had handled 30 official cases of job discrimination and many more unofficially, Mr. Carroll said.

Toronto banks denied these allegations. However, **Sydney M. Harris**, national chairman of the Canadian Jewish Congress-B'nai B'rith public relations committee, said his organization had always been given the impression that this attitude existed on the part of the banks. There was an incident in Victoria about four years ago whan a man was refused employment because he was a Jew and the bank concerned wrote a letter warning its branch managers that its policy was non-discriminatory.

Warns Banks

"We have high hopes that through enforcement of the law and education there will be a change in attitude on the part of all employers, including the banks," he said. "They must learn that discrimination is no longer socially acceptable."

Mr. Harris said it gave the banks an opportunity to make it plain that they do not practice discrimination or, if they do, to be warned that they must stop it.

Another Jewish leader told the Canadian Jewish News that the publicity given the last days to manifestation of antisemitism proves that the people are tired of discrimination. We are moving towards real brotherhood", he said, "but the fight is still on. The last bigots are in the way."

CANADIAN PANORAMA

(Continued from page 2)

SOLE SURVIVOR OF SLAUGHTER NOW LIVES HERE

The very first Jewish publication that appeared after World War II dealing with the creation of a death-camp was written by a man now in Toronto, 79 year old Rudolph Raeder. In 1946 he published a 65-page brochure in the Polish language entitled simply **Belzec** (pronounced **Belzhetz)** which told the whole gruesome story of the deportations, the mass killings and the annihilation that took place in this small town in the province of Galicia.

At the Belzec death-camp the mass killings took place at the rate of 750 per "unit" and, at one point in 1942, 10,000 human beings per day were "despatched". Raeder, who was a soap manufacturer in Lwow-Lemberg before the war, was the sole survivor of this death-camp. He tells harrowing stories of children en route to the ovens telling their mothers "I was good, wasn't I mother?", of spoken words coming out of scalped heads. Now approaching eighty, he is one of the oldest of the survivors of those days as most Jews of his age did not live through the holocaust.

COMMUNITY ITEMS

● **Mordecai Kessler**, tall, heavy, and soft spoken social worker, is now residence director of the 92nd Street YMHA, New York's outstanding centre of group and adult education. "Mac" was formerly in charge of youth and adult education nationally for the Canadian Jewish Congress.

● **Gladys Shenner**, formerly public relations director of the Toronto United Jewish Welfare Fund, is now with new television channel CFTO, working in the Women's department.

EGYPT...

(continued from page 7)

They later attached themselves to King Farouk's entourage, and by their unscrupulous behaviour helped to further the 1952 revolution, which resulted in the King's abdication.

Before the Arab-Israel War of 1948 anti-Jewish prejudice in Egypt was not widespread. An attempt by the ex-Mufti of Palestine, Hajj Amine El Husseini, to stir up anti-Zionism, during his visit to Egypt in 1936, met with an extemely poor response among the Egyptian population. But the seeds had been sown, and the ex-Mufti, in intensifying his anti-Zionist propaganda, found strong allies in the Moslem Brotherhood Association and the Egyptian Premier, Nokrashy Pasha, who was markedly anti-Jewish.

The Egyptian defeat in the Arab-Israel War exacerbated anti-Jewish feeling. The authorities now considered all Jews to be Zionists or potential Zionists, refusing to acknowledge the signal contribution made by Jews to the Egyptian motherland for generations. The second Exodus from Egypt began, gathering momentum with the Sinai Campaign. The Jewish community desintegrated, and with it the hopes and aspirations of those who had laboured in vain to make their country great.

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DR. ROSE N. FRANZBLAU COLUMN

(Continued from Page 3)

ANSWER: Paradoxically, it is happy events like a marriage that often brings out the latent anger and hostility in family relationships.

The argument that your father-in-law might talk too much or behave too billigerently and so spoil your brother's wedding may have some basis in fact. However, this may only be a subterfuge and not the real reason for excluding him. Even more important may be that you don't want to give your family any more fodder on which to feed their criticism of your in-laws. Possibly, too you may not want your father-in-law to see the kind of wedding that your brother's in-laws are giving. The original dissension between your two families may have started over the kind of wedding your parents gave you.

In your concern that your brother's wedding should be the happiest day in his life, you may be expressing what you wanted your wedding day to be, and how hurt you still are that your parents spoiled it, each in their own way, by their behavior. There may also be a drive to show your parents up and have them see the kind of wedding you feel you should have been given.

The good relationship you have with your husbands sister and brother-in-law might well be hurt should you engineer an exclusion of their father from this affair. He lives with them and would certainly know where they are going.

It is childishly unrealistic to think that by listing your brother-in-law and sister-in-law under the category of friends instead of relatives, you can exclude your father-in-law.

You can show your friendliness to your parents by not standing in the way of the resumption of a good relationship between the two families. When you do not permit such a reconciliation; it is very likely because you are still angrier with your parents than you are with your in-laws. By excluding your father-in-law, you are making your parents into the bad ones. It is they who will be blamed and not you.

A better approach would be to have your husband and his sister speak to their father in a loving but firm way before the wedding and communicate to him how important it is that he be have in a friendly way to all.

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